

# **DELEGATE, OFFICER AND CERT CONTACT REPORT**

**Instructions:**

This form serves to authorize voting at delegate assembly meetings and agreement to receive emergency contact and community-related emails.

- Please **TYPE** or **PRINT** all information legibly.
- Forms must be delivered to UCO Office **IN PERSON** with association seal.
- Emailed, incomplete or incorrectly submitted forms will not be processed.
- All delegates and alternates must be listed here; a position on the board does not automatically confer voting rights. Additional space for names on reverse.

UCO OFFICE:  
STAMP ON RECEIPT

**ASSOCIATION:**

**DATE:**

Management Company:			
24/7 Mgmt. Co. Contact:		Phone:	
Association CERT Contact:		Unit:	
Email:		Phone:	

**President/Delegate:** \_\_\_\_\_ Unit: \_\_\_\_\_  
 Email: \_\_\_\_\_ Phone: \_\_\_\_\_

**Vice President:** \_\_\_\_\_ Unit: \_\_\_\_\_  
 Email: \_\_\_\_\_ Phone: \_\_\_\_\_

**Secretary:** \_\_\_\_\_ Unit: \_\_\_\_\_  
 Email: \_\_\_\_\_ Phone: \_\_\_\_\_

**Treasurer:** \_\_\_\_\_ Unit: \_\_\_\_\_  
 Email: \_\_\_\_\_ Phone: \_\_\_\_\_

**Board Member:** \_\_\_\_\_ Unit: \_\_\_\_\_  
 Email: \_\_\_\_\_ Phone: \_\_\_\_\_

**Board Member:** \_\_\_\_\_ Unit: \_\_\_\_\_  
 Email: \_\_\_\_\_ Phone: \_\_\_\_\_

**Alt Delegate:** \_\_\_\_\_ Unit: \_\_\_\_\_  
 Email: \_\_\_\_\_ Phone: \_\_\_\_\_

Association seal here:

*Submitted by:*

**ADDITIONAL SPACE  
FOR NAMES ON REVERSE**

UCO OFFICE USE		
	Initial	Date
1		
2		
3		
4		
5		

## DELEGATE, OFFICER AND CERT CONTACT REPORT, CONTINUED

<b>ASSOCIATION:</b>		<b>DATE:</b>	
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### Important:

Associations should have at least one alternate delegate to ensure representation at Delegate Assembly Meetings. Make sure YOUR association is represented.

The following associations have more than one delegate:

Dover (9)	Golf's Edge (7)	Greenbrier (2 each)	Oxford 200 (2)
Oxford 400 (2)	Plymouth (2 each)	Southampton (3 each)	Wellington (2 each)

### ADDITIONAL DELEGATES/ALTERNATES:

**Delegate/Alt:** \_\_\_\_\_ **Unit:** \_\_\_\_\_

**Email:** \_\_\_\_\_ **Phone:** \_\_\_\_\_

**Delegate/Alt:** \_\_\_\_\_ **Unit:** \_\_\_\_\_

**Email:** \_\_\_\_\_ **Phone:** \_\_\_\_\_

**Delegate/Alt:** \_\_\_\_\_ **Unit:** \_\_\_\_\_

**Email:** \_\_\_\_\_ **Phone:** \_\_\_\_\_

**Delegate/Alt:** \_\_\_\_\_ **Unit:** \_\_\_\_\_

**Email:** \_\_\_\_\_ **Phone:** \_\_\_\_\_

**Delegate/Alt:** \_\_\_\_\_ **Unit:** \_\_\_\_\_

**Email:** \_\_\_\_\_ **Phone:** \_\_\_\_\_

**Delegate/Alt:** \_\_\_\_\_ **Unit:** \_\_\_\_\_

**Email:** \_\_\_\_\_ **Phone:** \_\_\_\_\_

**Delegate/Alt:** \_\_\_\_\_ **Unit:** \_\_\_\_\_

**Email:** \_\_\_\_\_ **Phone:** \_\_\_\_\_

**Delegate/Alt:** \_\_\_\_\_ **Unit:** \_\_\_\_\_

**Email:** \_\_\_\_\_ **Phone:** \_\_\_\_\_

**Delegate/Alt:** \_\_\_\_\_ **Unit:** \_\_\_\_\_

**Email:** \_\_\_\_\_ **Phone:** \_\_\_\_\_

Deliver completed contact forms in person to:

**United Civic Organization, Inc.** | 2102 West Drive, West Palm Beach, FL 33417 | 561-683-9189 | [www.unitedcivic.org](http://www.unitedcivic.org)