

*Shello  
 Spring*

**March  
 20th**

*Spring Forward  
 March 9th*

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**REMINDER**  
**DELEGATE MEETING**  
 Friday 3/7/25  
 9:30AM in the Theater

Email articles & comments:  
 ucoreporterwpb@gmail.com



# The President's Report

BY FAUSTO FABBRO

March is the UCO election month. At our Delegate Assembly this month, we will be electing two Vice Presidents, one Recording Secretary, who is running unopposed, and ten Executive Board members. Make sure your Association is represented, come and vote. Voting will be at the clubhouse from 8:00 to 9:30 AM. Only registered delegates or alternates can vote. Make sure your paperwork is dated asap. Your current Board Member/Delegate form must be turned into the UCO office no later than Wednesday, March 5th, prior to the Friday Delegate meeting on March 7th.

The Executive Board should be populated with unit owners that can help the Village and be ready to move into a leadership position in the future.

The VP position should be filled with individuals that understand CV Bylaws and rules and regulations, have good people skills and have only the best interests of CV on their mind. All of these positions require you to be a team leader.

In February we held our Annual Volunteer Luncheon. This is our way of thanking all that give their time and talent to the residents of CV. Again, thanks to all the volunteers.

Please attend my meetings on the third Friday of the month in

the clubhouse for our ongoing education program. All residents are welcome to these presentations made by UCO, WPRF and Seacrest. Much information is presented and any and all questions will be answered.

The two incumbent VPs are doing a great job, please consider re-electing them for two more years. They both have the best interests of the residents of CV in mind.

**CLUBHOUSE  
LIMITED PARKING ON  
SHOW NIGHTS  
JANUARY—MARCH**

**DUE TO THE LIMITED AMOUNT  
OF PARKING SPACES IN THE  
MAIN CLUBHOUSE PARKING LOT:  
PLEASE  
CONSIDER TAKING THE BUS, WALKING,  
CARPOOLING WITH FRIENDS/NEIGHBORS**

**MUSIC AT THE  
GUEST POOL**

**TUESDAYS  
WEDNESDAYS  
AND  
THURSDAYS  
1:00 — 4:00 PM**

**BEGINNING  
10/1/24**

WPRF, Inc.

**2024-2025  
7:00PM  
SHOWS**

**VIVA PAVAROTTI  
RETURNS**

**SATURDAY  
MARCH 22<sup>ND</sup>**

**DONT BE LATE!  
CHECK TICKETS  
FOR SHOW TIMES**

WPRF, Inc.

# UCO REPORTER

The Official Newspaper of Century Village

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West Palm Beach, FL 33417

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ucoreporterwpb@gmail.com

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Your Volunteer Staff, UCO Reporter

Editor-in-Chief.....Ruth Dreiss

Staff Writers.....Ruth Dreiss,

Stew Richland, Sandra Masters,

Bobbi Levin, David Boas

Sports.....David Boas, Irwin J. Cohen

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## The UCO Reporter

2102 WEST DRIVE, WPB

New Telephone Number for

UCO Reporter Staff

**(561) 683-9189**

### UCO OFFICERS

**President** Fausto Fabbro

**Treasurer** JoAnne Robinson

**Vice Presidents**

Patricia Caputo Domenic Guarnagia

Stew Richland Gerry Sutofsky

**Corresponding Secretary**

David Boas

### EXECUTIVE BOARD

Peter Amato

Jackie Karlan

Diane Andelman

Regina LaTorre

Michael Bunk

Bobbi Levin

Dennis Burrows

Joyce Reiss

Maureen Debigare

Flora Simpson

Ruth Dreiss

Jeffrey Skene

David Forness

Gloria Tart

Richard Handelsman

John Timmermann

Laura Hanley

Michael Zaslow

Duke Horton

## EDITORIAL POLICY

The UCO Reporter promises to continue its long held beliefs that this publication will print articles to inform our residents of the important issues concerning our Village. We promise to seek the truth and to print both sides of an issue, to open dialogue to inform our readers, not to create controversy.

We promise to listen to your concerns and to treat all our residents with courtesy and respect. Your opinion is valuable to us and will be considered in our decision for publication. These are the criteria for publication:

**LETTERS TO THE EDITOR:** Letters to the Editor should be limited to 250 words, and must be e-mailed (ucoreporterwpb@gmail.com) to the Reporter by the 7th of the month prior to publication. Your opinions are important to us, but please refrain from gossip, innuendo, nasty or inflammatory remarks. Letters deemed to be inappropriate, inflammatory or libelous will be returned by the Staff for revision or removal. All letters must include the name, address and phone number of the author. No letters from UCO Reporter staff will be published. They may however have the opportunity to submit an opinion article also limited to 250 words.

**ARTICLES:** Articles for inclusion should be limited to 500 words, e-mailed (ucoreporterwpb@gmail.com) to the Reporter by the 7th of the month prior to the month of publication. All articles will be limited to one per writer. The topic of your article is of your choosing, but the Staff has the discretion to edit it with your approval or reject it based on the above stipulations. All articles must include the name, address and phone number of the author.

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## EDITORIAL

Nominations from the floor at the February Delegates Assembly brought two more candidates for Vice President -- Lee Hunt and Dennis Burrows, and one addition to the Executive Board -- Judy Blowe. Now we await UCO elections at the March 7th meeting. See a complete list of candidates and their bios elsewhere in this issue.

Driving conditions in the community seem not to improve. I sat behind a bus taking on passengers and am appalled to say that four cars behind me passed on a double yellow, no passing line, rather than wait for the bus to move. Any one of these passing cars was facing oncoming traffic which could have been a disaster. As it was, oncoming cars had to swerve to avoid the oncoming car. Too bad there wasn't a PBSO officer to witness it.

If you haven't yet attended a UCO President's meeting, make it a point to go to one on the third Friday of the month at the clubhouse, 9:30 AM in Classroom C. These meetings are very well attended and residents come away with valuable knowledge. On the second Friday of the month, at the same time, association officers are invited by phone call to attend the meeting in the UCO Conference Room. At both meetings, questions are invited. No UCO president has ever held such sessions and President Fausto Fabbro is to be commended for holding such informative meetings.

Delegates/Alternates, come to the Delegate Assembly on March 7th to cast your votes for those running for seats this year. Elect those you wish to see in office.



by Ruth Dreiss,  
Editor-in-chief UCO  
Reporter

MARCH 2025

## UCO Committee Meetings

TUE 4	TRANSPORTATION	12:00 NOON	CONF RM
WED 5	PROGRAM & SERVICES	1:00 PM	CANCELLED
FRI 7	DELEGATE ASSEMBLY	9:30 AM	MCHAUDITORIUM
FRI 7	SECURITY	1:00 PM	CANCELLED
TUE 11	ADVISORY	1:00 PM	ON HIATUS
WED 12	BROADBAND	12:00 NOON	CONF RM
THU 13	COP	9:30 AM	MCH RM TBD
FRI 14	CERT	1:00 PM	MCH RM TBD
TUE 18	INSURANCE	12:00 NOON	CONF RM
WED 19	BEAUTIFICATION	1:00 PM	ON HIATUS
THU 20	BIDS/INFRASTRUCTURE	12:00 NOON	CONF RM
TUE 25	OPERATIONS	1:00 PM	MCH MTG RM C
WED 26	FINANCE	12:00 NOON	CONF RM
THU 27	OFFICERS	12:00 NOON	CONF RM
FRI 28	EXECUTIVE BOARD	10:00 AM	MCH MTG RM C

**Committee Meetings are Subject to change.  
Check with Committee Chair for updates/  
cancellations**

**Committee Members and Officers preferred.  
Limited seating available.**

# UCO OFFICERS' REPORTS



## Stew Richland

vicepresident1@unitedcivic.org

Andover • Bedford • Golf's Edge  
Greenbrier • Kingswood • Oxford  
Southampton • Dover

“The road to success is always under construction.” (Gene Shephard)  
The path to achieving goals for your association is not fixed or predetermined, but constantly changing. New laws passed by the State of Florida that deal with condo living have forced many Associations to reevaluate their budgets which has created financial burdens on many residents. Our demographics have changed over the past few years. We have more and more residents who are working and a dramatic increase in the number of rental units being placed on the market.

In addition, the number of “Snowbirds” living here has also risen dramatically. These factors place a great burden on existing Association Boards. Your UCO officers are aware of these trends and understand that many decisions made by boards to cope with these new conditions have caused great concern for Boards and residents. Actions taken by Boards may have not resolved issues. Please be aware that setbacks or obstacles should not be viewed as failures. We learn from our mistakes and challenges, and this helps us solve our problems.

The information sessions that our UCO President Fausto Fabbro has opened, proved to be extremely rewarding to all who attend. Dates, times and location of these sessions are advertised in the UCO Reporter and on our Village blog. I urge all residents to attend these educational classes. Our Village Property Manager, Donald Foster, publishes his weekly report that provides residents with current happenings and provides residents with suggestions that could help them resolve their issues.

Your UCO officers are always available to help you with your concerns. Please take advantage of these services.



## Gerry Sutofsky

vicepresident3@unitedcivic.org

Berkshire • Camden  
Hastings • Salisbury • Somerset  
Wellington • Windsor

sociation, or whose health concerns prevent them from performing regular tasks for the Association. These tasks include, but are not limited to: drafting meeting minutes, picking up and delivering Association mail, responding to unit owner concerns, reviewing, and approving applications.

This has raised the question of whether the Board can pay someone to perform these tasks on their behalf. The answer to this question can be complicated as it depends on your documents, budget, insurance coverage, and other factors that may prevent you from employing an assistant.

Paying someone with Association funds, which was not budgeted for, will quickly drain any monies that you originally collected for necessary projects. Additionally, employing an assistant without the prior knowledge of other Board members or unit owners could be seen as a conflict and/or mismanagement of Association funds.

If hired, this person may be considered a “contractor” which would require the Association to notify their insurance provider that they have someone who would need to be covered by their Workman’s Comp policy, provided the Association has said policy. The Association would also need to report to the IRS that they have employed a contractor under a 1099 tax form so the income can be taxed accordingly.

## Duties & Responsibilities of Condo Association Board Members

As you are aware, your position as a member of your Board is an unpaid volunteer position. Although the State legislature does allow for compensation to Board members, your Association documents do not allow Board members to receive a salary.

Many of the Associations find that those who are willing to be members of the Board are increasingly either still working, do not reside in the as-



## Patricia Caputo

vicepresident4@unitedcivic.org

Coventry • Easthampton  
Norwich • Plymouth  
Sheffield • Stratford • Waltham

It is hard to believe that some Associations have not yet prepared their budget for this year. It is imperative that all Board Members become educated about their fiduciary duties. It is now mandated that board members take a 4-hour Board Certification course within 90 days of becoming a board member and present their Certificate to the secretary for the association records. If they fail to do so, they are automatically off the board.

It is the board's responsibility to have at least four board meetings per year...the annual meeting, the budget meeting, plus two quarterly meetings. Don't forget to turn in the updated Officers, Delegates and CERT contacts. A number of individuals turned in this sheet without putting Delegate names on the back of it. You must write out the names of Delegates and Alternate Delegates. They do not have to be on the Board. If you need help filling out the form, please do not hesitate to contact me. Nothing is perfect in life, including us. Why am I saying this? Whatever life G-d is giving us should not be wasted in arguing, gossiping and being lazy or angry. Be fruitful, be kind, be caring and be compassionate. Stop complaining and looking at what other people are doing. We are all born to die and what you do in between is very important.

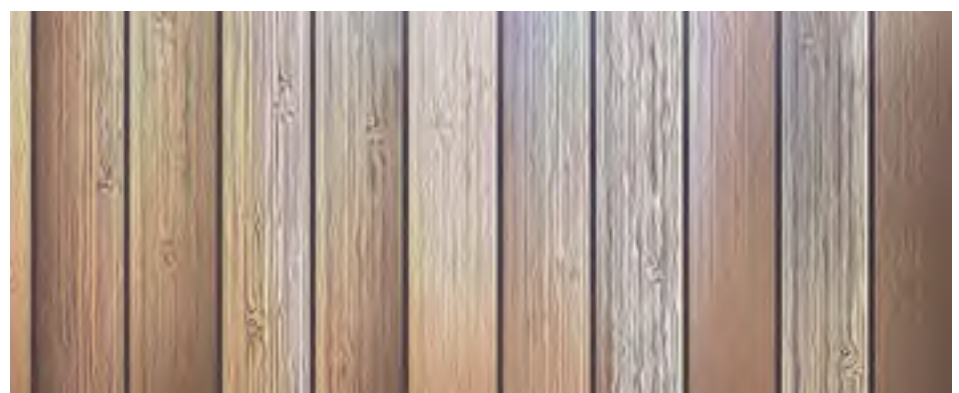
Once again, please put your transportation complaints or compliments in writing so I can pass it onto Academy Bus. Last month one of the General Managers rode the buses. He acknowledged there was a problem and is retraining some of the drivers. G-d bless you.



## Dom Guarnagia

vicepresident2@unitedcivic.org

Cambridge • Canterbury  
Chatham • Dorchester  
Kent • Northampton • Sussex



# Property Manager's Report

UCOMAINTENANCE@GMAIL.COM | UCOGARBAGE@GMAIL.COM



By Donald Foster,  
LCAM

**HOPA CENSUS-** Many of us have heard that the Associations of Century Village are “HOPA Communities”, referring to the **Federal Housing For Older Persons Act of 1995**. This Federal law recognizes the benefit of allowing senior communities to restrict occupancies to those 55 years of age and older, provided that specific rules are followed, including:

- At least 80 percent of the occupied units are occupied by at least one person over 55 years of age or older
- The facility or community publishes and adheres to policies and procedures that demonstrate its intent to be a provider of housing for older persons.
- The facility or community complies with rules established by the U.S. Department of Housing and Urban Development (HUD) for verification of occupancy.

For CV Association Boards, the primary requirement to maintain HOPA status is to **conduct a census of all occupants every other year**. There is no longer any requirement to submit this census to any government agency, but the census should be kept in the Associations records. *If an Association Board finds itself subject to legal action involving under 55 occupancy, the first thing that the Association’s Attorney will ask for is a copy of the Association’s most recent census. Not having a census on file will likely weaken the Association’s position.* UCO is aware of several recent instances of Associations not being able to produce this document. *So, Association Directors, if you don’t have this document in your records, put it on your “to do” list.* Conducting the census is a fairly simple job, but the Association’s Property Manager

or Attorney should be consulted on procedure, as Affidavits may be required.

To view the Federal HUD HOPA rules, use the following Internet link:

[https://static1.squarespace.com/static/588649581b10e370157a9395/t/5a2eaf9140b79f63043e31/1513008927974/HOPA+1995+Final+DOC\\_7770.PDF](https://static1.squarespace.com/static/588649581b10e370157a9395/t/5a2eaf9140b79f63043e31/1513008927974/HOPA+1995+Final+DOC_7770.PDF).

To view the HUD HOPA Q and A sheet, use the following Internet link:

[https://static1.squarespace.com/static/588649581b10e370157a9395/t/5a2eae38ec212d5184a7344b/1513008697157/HOPA+1995+Q%26A+DOC\\_7769.PDF](https://static1.squarespace.com/static/588649581b10e370157a9395/t/5a2eae38ec212d5184a7344b/1513008697157/HOPA+1995+Q%26A+DOC_7769.PDF).

Or, send a request to [UCOMAINTENANCE@GMAIL.COM](mailto:UCOMAINTENANCE@GMAIL.COM) and these docs will be sent to you.

Finally, there sometimes is confusion about the “**80/20 rule**”. Occasionally, a real estate agent or unit owner will tell the board that they must allow occupancy of an under-55 person because the Association has less than twenty percent of their units occupied by under-55 people. UCO’s Attorney has advised that no CV Association is required to have *any* under-55 occupants, but the *Boards should be careful about selective enforcement. If an Association Board has made exceptions to the 55 and older rule in the past, their Attorney should be consulted before rejecting an applicant based on being younger than 55 years of age.*

END OF REPORT

## OPERATION PILL DROP

**DROP OFF YOUR UNWANTED  
PRESCRIPTION DRUGS!**

**Keep prescription medicine away from  
our children and out of our water**

### YES - Accepted

- Over-the-counter medications
- Prescriptions
- Vitamins
- Medications for pets
- Liquid medication in plastic or leakproof containers
- Samples
- Lotions
- Ointments

### NO - NOT Accepted

- Thermometers
- Bloody or infectious waste
- Medication from businesses or clinics
- Hydrogen peroxide
- Aerosol cans
- Inhalers
- Medication in glass containers
- Electronic or battery operated medical devices
- Batteries
- Perfumes/colognes
- Kitchen/bathroom hand soaps
- Body washes/shower gels



**Century Village Clubhouse  
Friday March 7th  
9 am to 2 pm**

**For further information  
Call UCO Office  
561-683-9189**

## SHREDDING EVENT

BRING ALL OF YOUR OLD DOCUMENTS TO BE  
SHREDDED

(NO COST TO CV RESIDENTS)  
BY  
ALL POINTS SHREDDING

**FRIDAY, APRIL, 4, 2025  
8:30 AM TO 11:30 PM  
CENTURY VILLAGE MAIN CLUBHOUSE**



**By JoAnne Robinson**

I hope that everyone is having a great time enjoying our lovely Florida weather, and of course, taking advantage of all of the wonderful amenities and community

activities here in Century Village.

My message this month is to ask that everyone participate in our community. Most of all, get out and enjoy what we have. Go to the shows, go to the pool, attend a dance, join a club. If you are so inclined, attend a UCO committee meet-

ing, or the Delegate Assembly, to see how the business of the community is conducted. Maybe even volunteer.

Most of all, enjoy and stay safe.



**By Stew Richland**

results are only a drop in the bucket, but we can only hope that CV residents get the message. Drive slow, safe, or pay the price. With the continued clearing of the debris on the golf course construc-

Kudos again to the traffic enforcement officers of the WPB Sheriff's Office. Last month they made over three hundred traffic stops here in the Village. 120 citations were issued along with verbal warnings. We know these

We know these results are only a drop in the bucket, but we can only hope that CV residents get the message. Drive slow, safe, or pay the price. With the continued clearing of the debris on the golf course construc-

tion site, the number of squatters and trespassers on CV property has ended.

At the Security meeting, we were informed that the number of phone scams were continuing to increase. Most victims were our elderly residents. They urged us to inform our residents not to answer any calls that they don't recognize and never, never provide any banking data to a caller requesting it.

PBSO informed us that they are in the process of preparing education materials and developing an educational program that will help our residents

cope with the scam issue.

We urge all residents to be vigilant and call the police if they see any suspicious activity here in the Village. Congratulations to Donald Foster, our Licensed Property Manager and the Village Security force for apprehending a nonresident from getting on an Academy bus at our local Publix market and getting into the Village illegally.

Remember residents! Lock your doors, keep lights and the TV on when you are not at home and double check that your vehicle doors are locked.

## Safety & Security

**BY DANIEL ZELAYA, PLATINUM SECURITY DIRECTOR**



**By Daniel Zelaya**

Greetings and Salutations, Below is the monthly data regarding incidents, Security has responded to inside of the community for the month of January. Please remember for criminal activity observed contact PBSO (561) 688-3400. For emergencies contact 911. Violation of building bylaws or governing documents should be reported to your building association.

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- Confiscated Expired passes: 31
- Confiscated Resident passes: 4 (2 were confiscated due to guests attempting to use for entry and 2 were photocopies of resident pass)
- Number of incidents the Rovers responded to: 149
- Accidents: 5
- AMR Ambulance transport observed: 10
- Assists: 1
- Complaints: 14

- Vehicles Denied Entry: 5 ( All were delivery trucks over 40 feet.)
- Fire Rescue calls observed: 28
- Gate Arm collisions: 8
- Parking Violations: 3
- PBSO calls observed: 26
- Suspicious: 5
- Welfare Checks: 44

## Transportation



**By Ruth Dreiss**

There was reportedly good turnout for the South Florida Fair Seniors Day event. An extra bus was required for return. A church issue was discussed at the February meeting. Sunday mass at Holy Name of Jesus Church is running longer than usual and the bus must leave at 11 AM to return to the clubhouse to meet the schedule for the rest of the community. An extra bus is not included in the contract. Omar, from the bus company, suggested a dedicated bus that will wait for the parishioners to return. That

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would add time to the regular schedule and cost additional hours which was not acceptable during discussion by the committee members. Before the next Transportation meeting, the priest will be asked whether he will shorten his sermons, so that parishioners can receive communion. If this is not possible, the Sunday trip will be taken off the schedule. A motion to eliminate this bus on Sundays was tabled until the next Transportation meeting.

It was reported by a rider that residents are not complying with safety regulations on the buses. They are walking in the aisle while the bus is moving. The driver cannot suddenly stop the bus

because to do so would cause an unbalance to the passenger who could fall.

Complaint forms must have proper information, including name and phone number of the complainant. Those forms received without this information are discarded.

If there is a bus emergency happening, this should be reported to the bus supervisor in the clubhouse immediately. It needs to be addressed at once, regardless of disruption of the schedule.

It should be noted once again that riders will not be picked up anywhere other than at regular bus stops. Be at your stop in ample time before the bus is scheduled to arrive.

## WPRF News



**By Eva Rachesky**

Dear Residents, There was an incident at the Camden pool involving a lap swimmer(s). Certain residents that frequent the Camden pool have the false impression that it is "their" pool and did not like the lap swimmer being there and said some very ugly, very inappropriate things. To make matters worse there were others there that actually applauded this rude and totally inappropriate resident. As a result, I would like to provide some details along with some hard truths.

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As a result, I would like to provide some details along with some hard truths.

There is a lap pool behind the main clubhouse for lap swimmers. This pool is the only W.P.R.F. pool that is not heated for obvious reasons. Over the years going through the ageing process, there are those dealing with a fair amount of arthritis. Lap swimming helps this but not when the water temperature is in the 60's as it can be in the winter months. We can all remember the significant stretch of cold nights around the holidays. The water temperatures dropped considerably and caused pain to those with arthritis. Looking to continue their workout, some lap swimmers wandered their way over to the Camden pool where they were met with hostility coupled with

ugly remarks.

The W.P.R.F. facilities are shared and I will make room for those needing special accommodation while I try to find a way to minimize the impact on others. I am beyond annoyed that anyone would think rude, unwelcoming behavior is acceptable. This is a warning that, if I find the person with the ugly mouth, I will suspend them and anyone else who behaves in this manner. I have zero tolerance for those who do not conduct themselves in a courteous manner without due regard for the rights of others to use and enjoy the facilities. Be warned and govern yourselves accordingly.

## ASSOCIATIONS WITH OUTDATED MITIGATION REPORTS

2-11-25

The Roof or Wind Mitigation Report is ordered by the Association and used for major discounts in homeowner's insurance policies.

These Mitigation Reports are valid for 5 years and should be updated sooner if a roof is replaced.

Currently there are ten (10) CV Associations with seriously outdated Mitigation Reports (table 1). Residents in these Associations have not received insurance policy discounts since these reports expired.

In addition, there are eighteen (18) CV Associations with Mitigation Reports last completed in 2020 (table 2) that will expire this year.

These Associations receive email alerts 2 months in advance of their deadline, and should schedule updated inspections so that resident homeowners will receive renewal policy discounts from their agent/carriers.

A listing of Inspection Vendors who can provide updated reports is also attached for comparison.

**TABLE 1: MITIGATION REPORTS- OUTDATED**

2-11-25

ASSOCIATION	#	MITIGATION REPORT DATE
ANDOVER	D	8/16/2010
CAMDEN	P	4/15/2019
CANTERBURY	B	4/18/2019
	D	4/27/2018
	I	01/07/2013
EASTHAMPTON	A	5/3/2018
KENT	H	7/10/2019
KINGSWOOD	E	2/16/2016
NORTHAMPTON	E	3/24/2016
	G	12/4/2019

## ROOF MITIGATION INSPECTORS

- |  |          |
|--|----------|
| 1. A PLUS QUALITY INSPECTIONS  | Troy     |
| 954-228-0872<br><a href="mailto:apqualityinspections@gmail.com">apqualityinspections@gmail.com</a>   |          |
| 2. DON MEYLER INSPECTIONS  | Phiomera |
| 954-972-7311 x328<br><a href="mailto:dpmeyler@comcast.net">dpmeyler@comcast.net</a>                  |          |
| 3. MURPHY BUILDERS   | Jeff     |
| 561-438-4677<br><a href="mailto:murphybuilders@aol.com">murphybuilders@aol.com</a>                   |          |
| 4. BOHL PROPERTY INSPECTORS  | Tom      |
| 561-718-1698<br><a href="mailto:tom@bohlpropertyinspections.com">tom@bohlpropertyinspections.com</a> |          |
| 5. CALIBER HOME INSPECTIONS, LLC   | Paul     |
| 561-400-0394<br><a href="mailto:calibehomeinspections@gmail.com">calibehomeinspections@gmail.com</a> |          |

**TABLE 2: MITIGATION REPORTS- 2020**

2-11-25

ASSOCIATION	#	MITIGATION REPORT DATE
BEDFORD	G	5-15-20
CAMDEN	K	3-9-20
	O	4-18-20
CHATHAM	M	5-20-20
	T	1-20-20
COVENTRY	F	6-6-20
EASTHAMPTON	G	9-14-20
HASTINGS	G	5-19-20
KENT	C	5-19-20
NORTHAMPTON	P	5-7-20
SHEFFIELD	A	8-10-20
SOMERSET	B	8-21-20
	H	9-1-20
SUSSEX	A	3-28-20
	F	9-9-20
	K	4-16-20
WINDSOR	G	5-16-20
	Q	10-6-20

**ID/WPRF OFFICES**  
ARE TEMPORARILY LOCATED IN THE  
TICKET/STAFF OFFICE  
We apologize for the inconvenience.

W.A.R.F., Inc.

**PLEASE  
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# Minutes Delegate Assembly

## February 7, 2024

Meeting CTO @ 9:30am by President Fausto Fabbro

Quorum was established.

Minutes of the previous meeting were accepted. Motion; Sandy Levine, 2nd Dennis Burrows.

**Pledge of Allegiance** led by PBSO

**Law Enforcement Report**

**Fire Department Report**

**Nominations From the Floor;** Led by Laura Bedford, assisted by Diana Larosee & Susan Meskill.

Vice President; Lee Hunt, Dennis Burrows.

Executive Board; Judy Blowe;

With no other nominations, nominations were closed.

**President Report; Fausto Fabbro,**

Asked for those interested to come to the UCO office and volunteer.

Informed the DA of the upcoming meeting with Seacrest Services to explain their new system.

Voting on March 7th for Officers and Executive Board. Voting will be from 8am to 9:30 am at the MCH. Operation Pill Drop will also be on March 7th from 9am to 2pm.

**LCAM; Donald Foster,** Informed the DA of the results of the Drug Rehab Center. It was rejected by zoning/planning. Will post when County commissioners meet. Bus service will be provided.

Progress report on both North and South canals and the LaQuinta issue.

**Treasurer's Report; JoAnne Robinson,** Explained to the DA why a receivables report was not included this month. It is because of the new Seacrest Services switch and also some associations change vendors, as it takes a little time for all things to be brought up to date. There are no long or ongoing delinquencies. The yearly audit will soon be taking place.

**UCO Reporter; Ruth Dreiss,** Editor, For the year ended 2024 the UCO Reporter is in the black for \$22,700. For the month of January 2025 it is plus \$1,400. The 2024 increase was due to the large amount of campaign ads. Reminded those who were nominated from the floor to send their bios into the Reporter by Monday the 9th. Pictures will be taken outside as soon as the DA is adjourned.

**VP Patricia Caputo,** Informed the DA of the enforcement of requiring WPRF ID for boarding the buses at all times. Comments, both positive and negative must be written and with the person's name, phone number, bus number and time.

**VP Gerry Sutofsky,** Spoke to the delegates of the importance of keeping their Declarations, Articles and By -Laws and Rules up to date and RECORDED. If issues of a loan or assessments come up make sure you consult your attorney on the proper way of doing this.

Stressed the importance of the 3 & 4 story buildings to have structural integrity and reserve studies completed.

**VP Stewart Richland,** Informed the DA that

the UCO officers are not attorneys, but if you need help come into the UCO office and they will help direct you to do what may be needed. Reminded board members of the upcoming Board Certification Class in the MCH on 2/10/2025.

**Corresponding Secretary; David Boas,** Thanked the Sign-In staff and the Nomination Committee for their help today. With the President's permission, the list of candidates for Officers and Executive Board were announced.

**Old Business;** None

**New Business;** None

**Good of the Order;** Various subjects were discussed.

**Speakers;**

Neils Heimerichs, From Commissioner Weiss' office. Informed the DA that the LaQuinta project is not yet on the County Commissioners Agenda. Will keep CV informed.

Amy, from Anne Gannons office.

Colleen, from the Clerk of Courts office.

Meeting adjourned at 11am.

**Submitted by;**

David A Boas, Corresponding Secretary

## Delegate Assembly Attendance

### Delegates Present February 7, 2024 Delegate Assembly

Andover	C, G, H, J, K, M	Kingswood	D, F
Bedford	A, E, F, G, H	Northampton	A, B, D, J, M, N, O, P, S
Berkshire	B, E, J	Norwich	A, M
Cambridge	C, E, H, I	Oxford	400, 500, 600, 700
Camden	B, I, K, L, N, O	Plymouth	3 (1 of 2), 4 (1 of 2), 5 (1 of 2)
Canterbury	A, B, D, F, H	Salisbury	A, D, H, I
Chatham	B, C, D, E, F, H, I, K, N, Q, R, T, U	Sheffield	D, F, H, J, K, L
Coventry	B, E, H, K	Somerset	A, E, F, K
Dorchester	D, E, G, H	Southampton	B, C
Dover	(5 of 9)	Stratford	B, C, J, M, O
Easthampton	G	Sussex	E, J, L, M
Golfs Edge	(4 of 7)	Waltham	C, E, F, I
Greenbrier	B, C (1 of 2)	Wellington	A (1 of 2), C (1 of 2), D (1 of 2), F (1 of 2), G (1 of 2), H (1 of 2), J, M (1 of 2)
Hastings	F, G, H, I	Windsor	A, C, F, J, Q
Kent	B, E, I, M		

# Organization News

**Actors Studio 1:** meets Monday 7-9 PM in the clubhouse. Openings for actors of all skill levels. Writers and stage hands are welcome. Performances every year. Participants read from scripts. Call Marshall: 561-596-1738.

**African American Culture Club:** business meetings, first Wed. each mo. 6:00 PM. Potluck 4th Sun., 3-6 PM. Play hand knee & foot during the week. Les 315-529-1221; Sadie 845-541-7167; Eula 561-718-7478.

**Al-Anon Attitude of Gratitude:** Regular mtg. for CV RESIDENTS ONLY meets every Thurs. at 4:30pm, CV Clubhouse Craft Room. For info call/text 954-512-0509.

**American Legion Post 141:** Attention Veterans!! And anybody connected to the military. Your service is needed again. Join the American Legion, Post 141 and help support our Veterans & community programs. For more info: Ron Rising, Commander, Post 141 561-460-5169, commanderpost141wpb@gmail.com.

**Art Club:** Thurs. mornings, 9:30 to noon, Art Room, 2nd fl. No dues, no costs. Call Susan Bernstein 917-833-7516 to let her know you will come.

**Baby Boomers:** Monthly meetings third Wed., 3:30-4:30pm, Clubhouse Classroom C, each month from Dec.-May. We will plan things to do, meet friends and then go to dinner together (optional activity). All welcome.

**Board Synergy Club:** Meets second Thurs., 1:30 pm, CH Mtg. Rm. C. All CV residents are welcome. This is an opportunity to network with other board members and ask questions. For more information, email boardsynergyclub@gmail.com.

**C.E.R.T. (Community Emergency Response Team):** Meets 2nd Friday of month, CH Room A, 1 PM.

**Century Village Patriots Club:** Meetings 4th Wed. of every month, Clubhouse, Meeting Room C, 6-8 PM to educate, inform and discuss with voters the issues of the day that affect our country and our liberty. For more info, contact Donna at 914-497-1396.

**Christian Club:** Meetings first Wed. of month, 1 PM Clubhouse Party Room. For Club info call: Rae Boyle 561-254-2290.

**Technology Club (Computer Club):** meets first Thursday.

of mo., CH Room A, 12:30 pm, refreshments served, drawings for door prizes. Every Monday morning, 10:30am, computer room, second floor Learn new digital skills, improve knowledge of computers, phones & tablets. Membership: \$12 per yr. Share your skills with others as a volunteer teacher. For info: email cvccwpb@gmail.com. For Website: <https://www.cv-computerclub-wpb.com/>

**Cong. Anshei Sholom:** 5348 Grove St. Invites you to join them for Shabbat Services Sat. morning, 9:15 AM with a kiddush following. Our synagogue is cleaned & sanitized each week. Hand sanitizers available. For further information, please call the Synagogue office: 561-684-3212.

**CV Friends of Bill W:** Meetings Mon. & Thurs., 6:30 pm, Clubhouse 1st fl. Craft Room. Further info: 832-819-7748, 631-889-2614.

**Democratic Club of CV:** Meetings 3rd Thursday each mo., 1:30-3:00 pm. For more info contact: Les Rivkin, Pres. 315-529-1221.

**Falling Star Players:** a CV acting group producing 3 shows a year. Meets in Classroom C every Tuesday. 6PM. Can't memorize lines? No problem. We take our scripts on-stage. Come join the fun! Call Jody Lebel 561-531-3373.

**Irish American Club:** meetings begin Nov. 12th, 1 PM, clubhouse Party Room. All future meetings, first Tuesday of the month, same time & place. More info: please call Carole 914-343-5547.

**Italian American Club:** Meeting 3rd Wed. of the month, Party Rm., 1 PM; . For info: call Michelina 561-335-2576, Upcoming Tours & Cruises: March 5, Miami/Bayside & Boat Tour, Departure CV 9:00am (lunch on your own), Inc. bus/boat tour/tips \$63.75pp; Picnic March 16, 1:00-6:00 PM at Duck Island, \$10 members, \$15 non-members only (checks only) March 24, 2025-April 8, 2025, 15-day Transatlantic cruise, Emerald Princess from FLL//Madeira/Gibraltar/Malaga/Corsica/Rome, rates starting \$1,039.00 pp dbl. occ.; April 23, Coffee with Nonna, 4:00 PM, Party Room, bring dessert; Sept. 13, 2025- Sept. 20, 2025, SicilyTour, Land tour of Sicily with Cosmos Tours, Taormina, Agrigento, Marsala/Palermo, etc., rates starting \$1,699.00pp dbl. occ.; Dec. 8-11, 2025, St. Augustine/Amelia Island/Jacksonville, 4 day bus tour \$491.00pp, dbl. occ. Most tour rates based on 30 PAX./rates may change without notice.

For reservations, Michelina 561-335-2576, Franne 561-478-9526.

**Latin American Club:** meets every 2nd Wed. of month, 4-6 pm in clubhouse, Meeting Room A. Club offers dance every month, 3rd Sunday at 5 pm. Club enrollment is on-going. For info: call Fernando 917-405-4805 or Alfonso 561-371-6061.

**New York & Jewish Club:** meets 2nd Thurs. ea. mo., 6-8 PM, Mtg. Rm D. Enjoy mingling, forming friendships, and discussions with those having the same backgrounds & interests. More members needed. Pl. call: Mark Sosnowitz, 914-318-4476.

**Polish American Social Club:** meets every first Thursday, . 6 PM-10 PM, Clubhouse Art Room. Contact: Teresa Cyburt 561-729-0612.

**Rummikub Club:** Meets Mondays, 7 PM, Clubhouse Card Rm. Bring your Rummikub game with you, if you have one. For info: Adrene King 305-542-3905 and Kalima Love 561-667-2464.

**Russian-Ukraine Club:** meets 2nd Mon. of mo., Meeting Rm. A, 4-7 PM. For info call Pres. Raisa Kogan 302-345-9627.

**Sailing Club:** Meets Nov.-April, 2nd Friday of the month, 10 AM, Room C. Monthly Potluck, 5:30 PM, 1st Tuesday of month, Guest Pool, Nov.-April.

**Shuffleboard Club:** Summer Season May thru Oct. Play Tues. 6:30 PM, changed from previous yrs. Winter Season Nov. thru April, Tues., Wed., Thurs. Be ready to play at 1:30. Everyone is welcome. Equipment will be provided. Any questions, call Ed Wright: 561-632-5268, Winter months Mike Seeger: 419-787-1297.

**Snorkel Club:** meets the 3rd Friday of the month, October thru April, 10AM in Clubhouse, Classroom B. Also Nature Walks at Wakodahatchee & Green Cay Wetlands. Please join us.

**Tennis Club:** Tennis players invited to participate in discussion of the future of our Club. Call: Les 315-529-1221.

**Trivia Night:** every Thursday, Clubhouse Party Room, 6:17 PM. Bring snacks, 50/50 drawing for prizes. Dial Brady 716-308-0922 for info.

**Zoom Programs:** Poetry, Karaoke, Yiddish Vinkl programs. Contact Marsha Love - mgmaita@aol.com.

## MARCH 2025 CLUB LIST

All Clubs are active as of revised date, Clubs may have been discontinued or cancelled. Rooms or dates may be subject to change or modification. Masks and Social Distancing Recommended; Some Clubs may have Additional Rules

CLUB NAME	ROOM	DAY	TIME
Actor's Studio	Meeting Room C	Every Monday	6:30pm-9pm
Act 2	Mtg C/4th Wed Mtg A	Every Wednesday	6pm-9:30pm
African American Culture Club	Art Room	1st Wednesday	6pm-7pm
African American Culture Club Potluck	Party Room	4th Sunday	3pm-6pm
Art Club Circle of Friends	Art Room	Every Thursday	9:30am-12pm
Arts of Palm Club	Art Room	Every Tuesday	3pm-5pm
Attitude of Gratitude - Al-Anon	Craft Room	Every Thursday	4:30pm-5:30pm
Baby Boomers	Meeting Room C	3rd Wednesday	3:30pm-4:30pm
Baby Boomers Book Club	Class Room B	2nd Tuesday	11am-12pm
Ballroom Dance Practice Group	Party Room	March 3 & 10	4pm-6pm
Ballroom Dance Practice Group	Music Rm B Mar 17 / Party Rm Mar 24, 31		2pm-4pm
Bible Study Group	Meeting Room D	Every Sunday	3pm-5pm
Bible Study Club in Spanish	Class Room A	Every Tuesday	6:30 pm-8:30pm
Board Synergy Group	Meeting Room C	2nd & 4th Thur 1:30 - 3 / 4th Thur 7 - 9	
Camera Club	Meeting Room C	2nd Tuesday	10am-12pm
C.E.R.T.	Meeting Room A	2nd Friday	1pm-3pm
Christian Club	Party Room	1st Wednesday	12:30pm-2:30pm
Computer Club (see C.V. Technology Club)			
C.O.P.			
C.V. Crafter's Club	Meeting Room A	2nd Thursday	10am-12pm
C.V. Patriots	Meeting Room A	2nd & 4th Friday	9:30am-12pm
C.V. Technology Club (formerly C.V. Computer Club)	Meeting Room C	4th Wednesday	6pm-8pm
Dance Party	Meeting Room A	1st Thursday	12:30pm-3pm
Democratic Club Meeting	Party Rm March 3, 17, 24, 31 /Guest Pool March 10		7pm-10pm *
DJ at Pool	Meeting Room C	3rd Thursday	1:30pm-3pm
Falling Star Players	Guest Pool	Tues, Wed, Thurs	1pm-4pm
Friends of Bill W	Meeting Room C	Every Tuesday	6pm-9pm
Frum Book Club	Craft Room	Monday & Thursday	6:30pm-7:30pm
Homestead Exemption Outreach	Meeting Room A	Every Monday	2pm-4pm
Irish American Culture Club	Clubhouse Lobby	1st Thursday	1:30pm-2:30pm
Irish American CC Game Club	Party Room	1st Tuesday	12:30pm-2:30pm
Italian American Culture Club	Hastings Card Room	Every Wednesday	7pm-9:30pm
Karaoke	Party Room	3rd Wednesday	1pm-3pm
Kathy's Kitchen, Can We Dish?	Party Room	Every Saturday	6pm-9pm
Jewish Club (see New York Club)	Meeting Room A	3rd Friday	1pm-3pm
Latin American Club Mtg			
Latin American Club Dance	Meeting Room A	2nd Wednesday	4pm-6pm
Line Dancing Beginners	Party Room	3rd Sunday	5pm-9pm
Line Dancing Club	Hastings Aerobic	Every Friday	11:15am-12:15pm
Merry Minstrals	Hastings Aerobic	Monday & Friday	12:15pm-2:15pm
New York Club & Jewish Club	Music Room B	Every Thursday	7pm-9pm
Polish American Social Club	Meeting Room D	2nd Thursday	6pm-8pm
Quilting Club	Art Room	1st Thursday	6pm-10pm
Rummikub Club	Craft Room	Every Wednesday	1pm-3:30pm
Russian-Ukraine American Club	Main Card Room	Every Monday	7pm-9:30pm
Sailing Club	Meeting Room A	Friday, March 14	4pm-7pm
Sailing Club Potluck	Meeting Room C	2nd Friday	10am-12pm
Shuffleboard Club	Guest Pool	1st Tuesday	5pm-6:45pm
Snorkel Club	Shuffleboard Courts	Tues, Wed, Thurs	1:15pm-3:30pm
Somerset Club	Class Room B	3rd Friday	10am-11am
Stratford Umbrella	Somerset Pool	2nd Friday	5pm-9pm
Trivia Night	Meeting Room D	1st Wednesday	1pm-3pm
UCO Delegate Assembly	South Card Room	Every Thursday	6:17pm-9pm
UCO Education Meeting	Theater	1st Friday	9:30am-12pm
Yiddish Speaking Club	Meeting Room C	3rd Friday	9:30am-12pm
Yiddish Speaking Club	Meeting Room A	Every Tuesday	7:30pm-9:30pm
Yiddish Speaking Club	Guest Pool	Every Thursday	9am-10am
Yiddish Speaking Club	Hastings Aerobic	Every Monday	6pm-7pm
Yiddish Speaking Club	Hastings Aerobic	Every Wednesday	2:30pm-3:30pm

Note: Pickleball Court is always available to use. Please bring your own equipment. \* Last Bus leaves at 9 pm

## LEGAL



## What number of Board members are we required to have?

BY MARK FRIEDMAN, FLORIDA BAR CERTIFIED AS A SPECIALIST IN CONDOMINIUM AND PLANNED DEVELOPMENT LAW

Section 617.0803, Florida Statutes, provides that a board of directors must consist of three or more individuals, with the number specified in or fixed in accordance with the articles of incorporation or the bylaws. That is the minimum number of directors you can have.

Section 718.112(2)(a) of the Florida Condominium Act sets the default size at five directors, unless the condominium has five or fewer units, in which case the board must have at least three members. This is a default when the documents are not clear.

Most condominium bylaws fix the size of the board. I have seen some bylaws that say, "the board shall be between 3 and 7 members." However, an arbitration decision from Division of Florida Condominiums, interpreted a similar bylaw provision to default to a five-member board. Subsequent decisions have up-

held "sliding-scale" sized boards, but the manner of implementing them must be clearly stated in the bylaws. I recommend that the bylaws fix the size of the board. Bylaw amendments are usually not overly complicated to achieve for something like this.

As to the number of directors usually found in condominiums, three directors is the low end and, from my experience, 7 or 9 is the high end (although I have seen larger boards, particularly in "master association" situations with as many as 29 Board members). The ideal board size may vary, and there is no magic formula. For example, in a condominium with 16 or 20 units, three Board members should suffice.

Having an odd number of members can prevent deadlocks, is the norm, and is what I recommend when asked about

this issue. The quorum requirement is also a factor. The quorum requirement for a six-member board is four, the same as for a seven-member board, so having one extra person available to participate makes quorums more likely. Remember, the quorum is always based on the number of directors you are supposed to have, not the number of directors you actually have through resignations, etc. While there are certainly exceptions to this rule about having a board with an odd number of members, anecdotally, and based on my twenty years of experience, most condominium association board decisions are made by unanimous or near-unanimous consent. I do represent associations with an even number of board members, and some manage it well. Remember, however, that a tie vote does not carry a motion.

I have also found that having a "staggered term" for the directors is beneficial and, again, more common than associations electing all directors for a one-year term. The most common method of establishing this protocol is to have two-year terms. For example, if you had a five-member board, three seats would come up one year for election to a two-year term, two seats would come up the following year for election to a two-year term, three seats the following year, and so on.

*Mark D. Friedman, B.C.S. is recognized by the Florida Bar as a specialist in Condominium and Planned Development law. This article is not intended as legal advice and is intended for educational purposes only. Mr. Friedman may be reached at MFriedman@BeckerLawyers.com.*

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SCAN ME



# March Tax Talk

ANNE M. GANNON

CONSTITUTIONAL TAX COLLECTOR PBC

DEAR FRIENDS:

Is spring in the air? With a somewhat chilly winter in South Florida, perhaps the springtime weather is right around the corner, and that means outdoor gardening is in full swing. While I tend to my outdoor garden throughout the year, this time of year is about planting and fertilizing. But be careful, it is important to know your soil before you plant as you want to ensure the right soil will help your plants grow and remain healthy. There are many different types and combinations of fertilizer on the market so you need to know what your soil needs before you decide to incorporate nutrients into the ground. A soil testing kit is a good start and I recommend visiting Mounts Botanical Garden's website for helpful gardening tips at [www.mounts.org/gardening-tips](http://www.mounts.org/gardening-tips). Good luck with your spring gardening and enjoy the fruits of your labor throughout the year.



## NEW HOMESTEAD ADJUSTMENT

If you are a permanent Florida resident, you may be eligible for a homestead exemption, as determined by the Palm Beach County Property Appraiser. A homestead exemption lowers your property's assessed value and caps its increase, meaning you pay less in property taxes. In last November's general election, Florida voters approved Amendment 5, which took effect

on Jan. 1, 2025, and will begin with the upcoming 2025 tax year assessment. Amendment 5 requires the value of the second, or additional, homestead exemption to be adjusted for annual inflation. If inflation goes up, your second exemption will also go up, and you could pay less in property taxes as a result.

To learn more about homestead exemptions, visit the Property Appraiser's website at [www.pbcpao.gov](http://www.pbcpao.gov).

## BEFORE YOU GO, YOU SHOULD KNOW...

If your 2025 travel plans include taking a flight domestically and/or internationally, please be sure to take note of new travel requirements going into place.

On May 7, 2025, all U.S. travelers must be Real ID compliant to board domestic flights. If you have a gold star on your driver license/state identification card, you are compliant. If not, be sure to make a reservation at [www.pbctax.gov/reservations](http://www.pbctax.gov/reservations) to obtain your Real ID. Check the website for the required documentation you will need to bring to your reservation. Don't delay, reservation lead time is approximately 4 - 6 weeks.

Planning a trip the United Kingdom? U.S. citizens traveling to the UK for short visits, tourism or business, including just passing through UK airports, will need an Electronic Travel Authorization (ETA). This applies to all parts of the UK, including Northern Ireland. The ETA is modeled after the U.S. Electronic System for Travel Authorization and acts as a pre-clearance

for travel to reduce security risks and make border entry more efficient. The ETA is \$12.75 and takes approximately three working days to process. It is required for travelers of all ages and valid for two years. Visit [www.gov.uk/guidance/apply-for-an-electronic-travel-authorisation-eta](http://www.gov.uk/guidance/apply-for-an-electronic-travel-authorisation-eta) to apply and happy travels!

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To use the drop box, you will need to visit one of our service centers during our business hours (Monday - Friday, 8:15 am - 5:00 pm), check-in with our team at the reception desk to ensure you have what you need and then you are good to go -- no reservation required! For more information about the services that are drop box eligible, visit [www.pbctax.gov/resources/payment-options/](http://www.pbctax.gov/resources/payment-options/).




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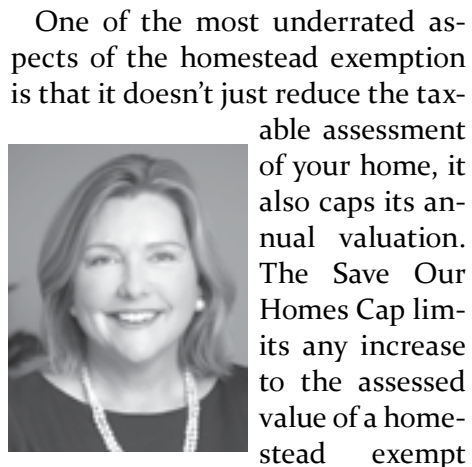
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# March Property News

**DOROTHY JACKS, CFS, FIAOO, AAS  
PALM BEACH COUNTY PROPERTY APPRAISER**



One of the most underrated aspects of the homestead exemption is that it doesn't just reduce the taxable assessment of your home, it also caps its annual valuation. The Save Our Homes Cap limits any increase to the assessed value of a homestead exempt property to a maximum of 3% each year or the change in the Consumer Price Index (CPI), whichever is lower. Over time, the cap can provide substantial tax bill savings.

For 2025, the maximum increase will be 2.9%, as that was the change in CPI from December 2023 to December 2024. This slowed increase in CPI reflects plateauing inflation over the past year across dozens of consumer categories including shelter, food, transportation, and energy.

While the change in the CPI follows many markets, Florida law requires my office to value property based on the status of the real estate market in Palm Beach County. My office will determine a total market value for every home as of

January 1, taking into consideration the price fluctuations reflected in the sales of residential properties. But if your property is homesteaded, the taxable assessed value will not increase more than 2.9%.

If you already have a homestead exemption on your property, you do NOT need to reapply. There are several additional property tax exemptions, including those for widows/widowers, veterans, and those with disabilities. For more information, visit [pbcpao.gov](http://pbcpao.gov) or call Exemption Services at 561.355.2866.

In this month's newsletter, a reminder to all business owners in Palm Beach County about filing for a Tangible Personal Property Tax Return for 2025 and my office's annual college scholarship application process is now open. Enjoy reading and enjoy your spring.

## Business Tangible Personal Property

Tangible personal property is equipment used in a business and includes furniture, fixtures, machinery, tools, appliances, signs, leasehold improvements, supplies, leased equipment, and other assets. It is taxed at the same rate as real property.

All tangible personal property

must be reported. Florida law allows an exemption up to \$25,000 for business tangible assets. Businesses with tangible personal property assets valued at more than \$25,000 are subject to ad valorem taxes, and those with less than \$25,000 in assets are exempt from ad valorem taxes.

All businesses must file an initial Tangible Personal Property Tax Return (DR-405) their first year of operation. Afterwards, all businesses are required to file a Tangible Personal Property Tax Return (E File or Form DR-405) annually unless the value of the personal property was under \$25,000 AND they received a yellow postcard from our office that the requirement to file has been waived. If a business purchases additional assets that increase the total value of the assets over \$25,000, they are required to file a return.

The statutory deadline to file a return without an extension is April 1. All extension requests must be received by 5 p.m. on March 31 to be considered for approval. Failure to file will result in the loss of the exemption and the assessment of penalties per Florida Statutes, Sections 193.072 and 193.073. Our office will not waive penalties for any returns filed after the extended deadline of May 15.

Save time, paper, and postage by E filing. If you need a paper form, you can download the DR-405 on our website. If you have any questions about reporting personal property,

tangible E filing, or the \$25,000 tangible exemption, please call our office at 561.355.2896 or email [mytpp@pbcpao.gov](mailto:mytpp@pbcpao.gov).

## Property Appraiser's Office Annual Scholarship

The 32nd Annual Palm Beach County Property Appraiser's Scholarship is now accepting applications. Six college scholarships of \$1,500 each will be awarded to graduating high school seniors who plan to attend a higher education institution full time, regardless of interest or major. The deadline to apply is March 31, 2025.

To be eligible for a scholarship award, a student must be a resident of Palm Beach County, have a minimum of 3.0 GPA, and plan to attend an accredited higher-education institution (college or community college).

In addition to receiving a scholarship, each recipient will be offered an opportunity for a paid summer internship in the Property Appraiser's Office.

Since 1994, the Palm Beach County Property Appraiser's Office has awarded \$179,000 in college scholarships. The program is particularly special to the Property Appraiser's Office because the scholarships are completely funded by employee donations.

For more information, visit [pbcpao.gov/scholarship-awards.htm](http://pbcpao.gov/scholarship-awards.htm).

# Obituaries

January 2025



<p><b>שרה בת יצחק</b> <i>Sarah Rothman</i> 1932-2025 1.1.25 ב' טבת תשפ"ה ת.נ.צ.ב.ה.</p>	<p><b>חיים בן יקותיאל</b> <i>Louis Reich</i> 1945-2025 1.3.25 ג' טבת תשפ"ה ת.נ.צ.ב.ה.</p>	<p><b>הרב ישראל יעקב</b> <b>יוקל בן הרב נפתלי</b> <i>Israel Grosz</i> 1931-2025 1.4.25 ד' טבת תשפ"ה ת.נ.צ.ב.ה.</p>	<p><b>משה בן יונה</b> <i>Moshe Rotman</i> 1929-2025 1.5.25 ה' טבת תשפ"ה ת.נ.צ.ב.ה.</p>	<p><b>משה בן צבי</b> <i>Moshe Shustik</i> 1940-2025 1.7.25 ז' טבת תשפ"ה ת.נ.צ.ב.ה.</p>	<p><b>גיטי סוסי בת שמעיה</b> <i>June Schechter</i> 1951-2025 1.7.25 ח' טבת תשפ"ה ת.נ.צ.ב.ה.</p>	<p><b>חיה בת אברהם ומירם</b> <i>Eileen Bilkis</i> 1938-2025 1.8.25 ח' טבת תשפ"ה ת.נ.צ.ב.ה.</p>	<p><b>שמואל בן אברהם פישל</b> <i>Samuel Beloff</i> 1944-2025 1.9.25 י' טבת תשפ"ה ת.נ.צ.ב.ה.</p>	<p><b>לאה חנה בת ישעיהו</b> <i>Lillian Waxstein</i> 1933-2025 1.10.25 י' טבת תשפ"ה ת.נ.צ.ב.ה.</p>
<p><b>Hedy Newman</b> 1943-2025 1.11.25 י"א טבת תשפ"ה ת.נ.צ.ב.ה.</p>	<p><b>יהודית הדסה בת אלכסנדר זעליג</b> <i>Judith Garfunkel</i> 1937-2025 1.13.25 י"ג טבת תשפ"ה ת.נ.צ.ב.ה.</p>	<p><b>Dayne Ben Irwin</b> <i>Dayne Levy</i> 1961-2025 1.16.25 י"ז טבת תשפ"ה ת.נ.צ.ב.ה.</p>	<p><b>George Trager</b> 1955-2025 1.16.25 ט"ז טבת תשפ"ה ת.נ.צ.ב.ה.</p>	<p><b>אברהם העש בן מרדכי כהן</b> <i>Dennis Deutsch</i> 1950-2025 1.18.25 י"ט טבת תשפ"ה ת.נ.צ.ב.ה.</p>	<p><b>גרשון בן נחמיה</b> <i>George Shavin</i> 1924-2025 1.19.25 י"ט טבת תשפ"ה ת.נ.צ.ב.ה.</p>	<p><b>יוסף אברהם בן אליעזר</b> <i>Jerome Cherney</i> 1950-2025 1.20.25 כ' טבת תשפ"ה ת.נ.צ.ב.ה.</p>	<p><b>משה בן אברהם</b> <i>Martin Chira</i> 1936-2025 1.20.25 כ"א טבת תשפ"ה ת.נ.צ.ב.ה.</p>	<p><b>Florence Kramer</b> 1920-2025 1.22.25 כ"ב טבת תשפ"ה ת.נ.צ.ב.ה.</p>
<p><b>אסתר צירל בת ירמיהו</b> <i>Gail Weisbaum</i> 1945-2025 1.23.25 כ"ג טבת תשפ"ה ת.נ.צ.ב.ה.</p>	<p><b>ליבא חנה בת משה דוד</b> <i>Lynne Mayers</i> 1946-2025 1.23.25 כ"ג טבת תשפ"ה ת.נ.צ.ב.ה.</p>	<p><b>חיה בת שרה ודוד</b> <i>Brenda Storch</i> 1940-2025 1.24.25 כ"ה טבת תשפ"ה ת.נ.צ.ב.ה.</p>	<p><b>אסתר בת שמחה ואברהם</b> <i>Ester Radzanower</i> 1933-2025 1.25.25 כ"ה טבת תשפ"ה ת.נ.צ.ב.ה.</p>	<p><b>מרים בת שלום</b> <i>Miriam Maor</i> 1935-2025 1.26.25 כ"ז טבת תשפ"ה ת.נ.צ.ב.ה.</p>	<p><b>יעקב בן רחל</b> <i>Jacob Candiotti</i> 1977-2025 1.27.25 כ"ח טבת תשפ"ה ת.נ.צ.ב.ה.</p>	<p><b>פינא בת ליפא</b> <i>Phyllis Wachtel</i> 1934-2025 1.29.25 א' שבט תשפ"ה ת.נ.צ.ב.ה.</p>	<p><b>שינה הענא בת הירשל</b> <i>Joan Ushkow</i> 1938-2025 1.31.25 ב' שבט תשפ"ה ת.נ.צ.ב.ה.</p>	

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\*Every obituary is respectfully published with the family's permission

# Clerk Report - March

**JOSEPH ABRUZZO, PBC CLERK OF THE CIRCUIT COURT AND COMPTROLLER**

## Navigators Are Here to Help Guide You Through Court Document Prep



As your Clerk of the Circuit Court & Comptroller for Palm Beach County, I am excited to share a valuable resource that is making a real difference in our community:

our free document preparation assistants, known as "Navigators".

Navigator assistance is available for free by appointment at our West Palm Beach, Palm Beach Gardens and Delray Beach locations. Navigators can assist you in completing court documents and can give you procedural information for most family law and county civil actions.

Navigators can assist you with filing many of the forms that we offer, including divorce, legal custody and tenant eviction complaints. You can find a full list of forms available on our website at [mypalmbeachclerk.com/selfservice](http://mypalmbeachclerk.com/selfservice).

While our Navigators are here to help, they cannot provide legal advice or represent you in court. Also,

they are unable to assist with certain specialized forms such as those involved in probate, mortgage foreclosure, or guardianship cases.

To schedule an appointment with our Navigator, please call 561-355-7048.

And for those who prefer to tackle things on their own, we have a range of how-to videos and workshops at <https://www.mypalmbeachclerk.com/services/self-service-center/how-to-videos-toolboxes>.

Do not hesitate to take advantage of this free service – we are here to help make navigating the court system as easy as possible.

### About the Clerk of the Circuit Court & Comptroller, Palm Beach County

The Clerk of the Circuit Court & Comptroller is Palm Beach County's protector of public money and records including marriage licenses, court documents, financial reports and real estate records. Visit [www.mypalmbeachclerk.com](http://www.mypalmbeachclerk.com) and find us @ClerkPBC on Facebook, YouTube, Instagram, Threads, LinkedIn and X.

PALM BEACH COUNTY  
**PLANNING, ZONING & BUILDING DEPARTMENT**



**March 7 at 11:30 am**  
**Century Village Clubhouse**

**Welcome remarks from Commissioner Gregg Weiss**

### Presentations include:

- Contractor Regulations**
- Code Compliance**
- Building Permitting and more....**

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- MEN MUST WEAR COLLARED SHIRTS**
- NO SHORTS, TORN JEANS, T-SHIRTS, HATS**
- PERFUME/COLOGNES ARE NOT PERMITTED**

**Remember to inform your guests of this dress code policy**

**Clothing rental available:  
pants & collared shirts  
\$5.00 per item  
to help with dry cleaning cost**

# Expensive \$\$\$ Lesson from Century Village's Past

BY RICHARD HANDELSMAN



In December 1988, CV resident Mr. Pasquale Morrone received a Century Utilities\* water bill for 322,750 gallons of water costing \$795.14.\*\*

The cause: In November of 1988, he had forgotten to turn off his water valve; "The large amount of water passing through the meter at Mr. Morrone's apartment during the subject billing period was caused by the flapper valve on Mr. Morrone's toilet that remained open. Mr. Morrone did not shut off the water supply to the toilet in his Century Village apartment before leaving the apartment in November of 1988,

even though it was often his practice to do so. The large amount of water usage during the subject billing period was not caused by a leak in the pipes."

The outcome: Mr. Morrone had to pay an adjusted bill of \$414.

The moral: Even if for just a week, turn off your condo's water valve,

\* Until being absorbed by Palm Beach County Water Utilities, Century Utilities supplied Century Village.

\*\* Today, the initial bill would be about \$2,000.



## WILLS, TRUSTS, DEEDS, ESTATE PLANNING, PROBATE

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MONDAYS  
FROM  
7:00—10:00 PM**

**LAST BUS RUNS AT 10:00 PM**

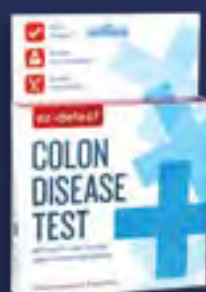
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When It's **Most Treatable**

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**SOMERSET K**

SECOND FLOOR 2 Bed 2 Bat. New electric, new floor, new bathrooms, amazing lake view, building has Lift. Steps to Somerset pool, tennis and pickleball.....\$199,900

**SHEFFIELD G**

STUNNING UPDATED 2 Bed 1½ Bath, sun filled 2nd floor Unit, furnished beautifully New kitchen, New stainless steel appliances, central located. Steps to Hastings fitness ..... \$196,000

**SHEFFIELD E**

2ND FLOOR CORNER, light and bright, newly updated kitchen, great location..... \$129,000

**NORTHAMPTON F**

BEAUTIFUL ground floor corner 2 bed/ 1½ bath, all new unit, stainless steel appliances, hurricane impact windows, with serene waterview on quiet cul-de-sac. Well funded building.....\$190,000

**COVENTRY G**

ALL NEW, updated 2 bed 1 bath , 2nd floor, newly furnished, recessed lighting, hurricane impact windows, new central air, great location.....\$130,000 or rent \$1,500

**CAMDEN F**

CORNER UNIT 2 bed 1 1/2 bath. 2nd floor, modern open concept gourmet kitchen, new cac, serene water view, close to Kent & Camden pools. ....\$152,000

**ANDOVER H**

UPDATED, 1 1/2 2ND FLOOR CORNER open gourmet kitchen, modern furniture, cac, garden view.....\$110,000

**SOUTHAMPTON B**

GROUND FLOOR 1bed/ 1 1/2 bath updated kitchen, tastefully furnished, ceramic tile throughout , large lanai. ....\$89,500

**WELLINGTON G**

CORNER PENTHOUSE 2bed/ 2 bath, hurricane windows, amazing lake view .....\$269,000

**WELLINGTON F**

LARGE UPDATED UNIQUE 1bedroom with extra space to use as a bedroom or office, cac, 2 full baths, relaxing lake view.....\$189,000

**DOVER C**

PENTHOUSE, 1 Bed, 1 1/2 baths, spectacular water views .....\$169,500

**PLYMOUTH F**

Must see large newly updated 1 bed 2 full bath washer/dryer in unit cac impact windows ..... \$205,000

**GREENBRIER B**

EXTRA LARGE, 3rd floor luxury condo, 1 Bed 1 1/2 Bath, furnished, soon to be waterview.....\$146,500

**CHATAM G**

SECOND FLOOR corner 2 Bed 1 1/2 Baths, updated open kitchen, cac, amazing water view .....\$185,000

**WELLINGTON G**

2ND FLOOR, 2/2 tiled open updated kitchen, updated Bathrooms, beautiful water view .....\$279,000

**BERKSHIRE B**

WOW! Must see, amazing water view, 2nd floor, turnkey updated, 1 bed 1 bath..... \$120,000

**PLYMOUTH L**

BIG, BRIGHT & AIRY 2nd floor furnished 1 bed 11/2 bath, hurricane impact windows, cac. Large wrap around porch....\$115,000

**SHEFFIELD N**

2ND FLOOR END CORNER, 2 bed 1½ bath, updated bathrooms, tiled, cac, building has a lift.....\$155,000

**NORTHAMPTON M**

ALL NEW 2ND FLOOR 1 bed 1 bath, modern unit with open concept kitchen, recessed lighting, large tile, lovely water view, central air.....\$90,000

**CHATHAM Q**

GROUND FLOOR 1 bed 1 bath, spectacular water views, tiled open kitchen, new appliances waiting for finishing touch.....\$105,000

**KINGSWOOD F**

CHARMING, FURNISHED GROUND FLOOR 1 BED /1 1/2 BATH, corner, cac, Move in ready, ceramic tile throughout .....\$99,000

**SHEFFIELD P**

SUN FILLED SECOND FLOOR Corner, 2 bed 1 1/2 bath, furnished steps to Hastings Fitness center .....\$145,000

**WELLINGTON M**

OVERSIZED LUXURY updated, furnished, 1 bed 1 ½ bath, ground floor unit, with its own private patio overlooking a beautiful lake, Cac..... \$159,000

**ANDOVER I**

SUN FILLED 1 bed 1 ½ bath, corner unit on 2nd floor, furnished, cac, freshly painted, great association ..... \$99,000

**NORWICH J**

2ND FLOOR, 2 bed 1 ½ bath, airy sun filled, updated bathrooms ..... \$100,000

**NORWICH G**

LOVELY 1 bed 1 ½ bath, Ground floor, furnished, move-in-ready .....\$97,000

**ANDOVER A**

STUNNING, All new 1 Bed, 1 bath, ground Floor.....\$109,000

**SOMERSET G**

2 bed 1 1/2 corner sought after Somerset amazing water view. ....\$185,000

**NORWICH J**

All new construction gourmet kitchen 2 beds 1 bath. .... \$145,000 rent \$1600,00

**CHATAM G**

TURNKEY GROUND FLOOR, 1 Bed 1 1/2 Baths tastefully furnished with stunning water VIEW.....\$135,500

**OXFORD 200**

MOVE IN READY, 2 Bed 2 Bath, ground floor, furnished, washer / dryer in unit.....\$179,000

**Recent Sales**

108 PLYMOUTH N	2/2	SOLD	\$190,000	1 GOLF'S EDGE F	2/2	PENDING	\$145,000
75 SALISBURY D	1/1 1/2	PENDING	\$90,000	280 ANDOVER K	1/1 1/2	SOLD	\$93,000
149 HASTINGS I	2/1 1/2	SOLD	\$90,000	324 WELLINGTON G	2/2	SOLD	\$210,000
29 WALTHAM B	1/1 1/2	SOLD	\$130,000	3004 WESTBURY F	DEERFIELD BEACH	2/2	SOLD
							\$200,000
16 GOLF'S EDGE F	2/2	PENDING	\$165,000	311 GREENBRIER B	2/2	SOLD	\$90,000

**Susan turns “LISTED” into “SOLD”**



# UCO REPORTER ★★★★★ VOTER GUIDE ★★★★★

# UCO ELECTIONS 2025

## UCO Vice-President

**Dennis Burrows**  
Running for: **Vice-President**



Bio not available

**Stewart Richland**  
*Somerset K*  
Running for: **Vice-President**



**Education:** Graduated High School NY City,  
 • Bachelor's Degree – New York University  
 • Masters Degree – New York University  
 • 100 plus graduate credits from schools in NY, California and Florida

**Career/Employment:** 51 years as a classroom teacher of Social Studies in New York School system, Los Angeles School system and Palm Beach County - oldest active teach in Palm Beach County

**UCO Experience:** UCO Vice President for 6 years/ Chairman of Beautification Committee/ Chairman of Security Committee

• Write Old Time Radio column for the UCO Reporter

**Military Service:** US Navy 1951-1954  
 • Century Village year round resident: 28 Years

**Lee Hunt**  
*Sheffield D*  
Running for: **Vice-President**



**Education:**

- Military Leadership Course, U.S. Army; Military Police Academy
- Associate of Science – Radiologic Technology
- CPSA – Certified Professional Systems Analyst
- Project Management Course
- Helicopter Crew Chief/Maintenance Course

**Career/Employment:**

- IBM, Agfa Corp., Medical Imaging Project Manager,
- workflow analyst, software trainer of radiologists & cardiologists.
- Police Officer, South Bay, Florida
- U.S. Army Military Police, Honor Guard, Salute Battery
- Florida State licensed Notary Public

**UCO/CV Experience:**

- President, Sheffield D, since 2009
- Property Manager for Self-Managed Association above 16 years
- Synergy Club – Host and Presenter - educational topics for

- Association boards and owners.
- Create video tutorials, PowerPoint presentations, slideshows,
- Website creation, provide guest speakers for various topics.
- Administrative assistant and advisor to many associations in CV,
- i.e. assistance and oversight with board meetings, creating
- budgets, reserves, and overall operation of the boards.
- Pool Committee, Plymouth Pool

**Military Service:**

- Decorated Vietnam Aviation Combat veteran.
- Leader of various command level security and protection teams in
- Europe and America.
- Resided in CV full time since 2017.

**Gerry Sutofsky**  
*Wellington E*  
Running for: **Vice-President**



**Education:** BA 1968 Yeshiva University  
 • MS- 1972 CUNY-College of Staten Island - Post graduate degree in Supervision and Administration

**Work Experience:** 35 years working for Board of Education

- City of New York
- Teacher trainer in the area of computers and educational software

**UCO/CV Experience:**

- President, Wellington E Condo Association many years
- Member, UCO Executive Board
- Currently completing term as VP vacated by Fausto Fabbro
- Member, Bids and Infrastructure Committee
- CV year round resident 21 years

## Recording Secretary

**Toni Burrows**  
*Oxford 700*  
Running for: **Recording Secretary**



**Education:**

- Cardinal Newman High School, West Palm Beach
- Palm Beach Jr. College, Lake Worth
- Barry University, Miami, FL - BA Business

**Career/Employment:**

- Executive VP/Director of the Safe County - Retired

**UCO/CV Experience:**

- Member Finance Committee, VP Oxford 700 Association, previous board member Oxford Colony Club
- CV year round owner since 2010.



# VOTER GUIDE

## UCO Executive Board

### Eve Black | Chatham B Running for: Executive Board



**Education:** GED Completed, Licensed as a Cosmetologist PA

**Career/Employment:** Owner and Operator of a licensed cosmetology salon in the state of PA - 28 years

**UCO/CV Experience:**

- Performed admin duties for all administrations beginning with Vivian Walsh
- VP of Chatham B 2.5 years
- CV Resident - 24 years

### Judy L Blowe | Chatham B Running for: Executive Board



**Education:**

- DC Teachers College, Catholic Univ., Maryland Univ.

**Career/Employment:**

- NW Settlement House, US Postal Service, DC Public School, National Bank of Wash., Mathis Real Estate, Remax Real Estate

**UCO/CV Experience:**

- Past President Northampton B, Treasury Democratic Club,
- AACC Club member, Synergy Club member

**Military Service:** US Army

- CV Resident: 14 Years

### Maureen Debigare | Cambridge I Running for: Executive Board



**Education:** 1973 Newington High School, CT

- 1974 Cosmetology School

**Career / Employment:**

- Hairdresser, Cosmetology Teacher, Retail, Childcare Teacher,
- Transportation Driver -Special Needs Children,
- Paraprofessional School Classroom.
- Security Officer

**UCO/CV Experience:**

- Executive Board 3 Terms, Front Desk

**Receptionist,**

- Delegate Assembly Check In
- Vice President Cambridge I, WPRF Usher Captain
- Committees: Operations, CERT, Security, Elections

**Clubs:** Ballroom Dance, Italian American, Falling Stars Players,

- Actors Studio , Act 2

- Full time resident 13 years

### Nancy P. Del Guidice | Chatham C Running for: Executive Board



**Education:** St. Nicholas of Tolentine Grammar & HS, Bronx, NY; Elizabeth Seton College, Yonkers, NY; Iona College, New Rochelle, NY; Mercy College, Hastings, NY

**Career/Employment:** Accountant, Credit & Collection, Service Contractor

**UCO/CV Experience:**

- President/Treasurer/ Secretary Board of Directors; UCO office Investigations
- CV resident 3 years

### Ruth Dreiss | Chatham F Running for: Executive Board



**Education:**

- Walton HS graduate, New York City, NY

**Employment:**

- Bookkeeper children's dress manufacturer, NYC 14 years
- Bookkeeper for architect, Miami Beach, FL 6 years

**UCO/CV Experience:**

- UCO volunteer since inception 1982
- UCO Vice President (late 1990's)
- Executive Board member
- Served and/or chaired committees:
- Security, Auto Decals, Gate Passes,

**Transportation,**

- Investigations, Cable, Nominations, Ambulance, Finance (Asst. to Treasurer), member of Millennium Agreement Committee during negotiations in 1990's and currently, Advisory, Broadband, Finance, Operations, Typesetter for UCO Reporter, Staff writer, Proofreader, currently Editor-in-chief (past 5 yrs.), assistant to UCO President Arthur Bernhard, Secretary and/or Treasurer of 3 bldg. associations, Secretary Chatham Federation, currently VP Chatham F
- CV resident 53 years
- Year round resident of CV since 1971

### Richard Handelsman | Plymouth 5 Running for: Executive Board



**Education:** Princeton University: Bachelor's Degree;

- University of Chicago: Master's Degree;;
- University of Illinois: Doctorate (Ph.D.) in English Literature
- Valdosta State University: Gifted Certification

**Career/Employment:** Educator at Lithia Springs High School:

- Gifted and Talented; SAT Prep; AP Literature; AP Language

**UCO/CV Experience:**

- Executive Board (2018 - present);
- Committees: Advisory; Finance; Broadband; Bids and Acquisitions; Insurance;
- Subcommittees: One Unit One Vote; Millennium
- CV year round resident 20 Years

### Jackie Karlan | Wellington L Running for: Executive Board



**Education:** B.A. Hunter College, New York

- M.A. College of New Rochelle, New York

**Career Experience:** Teacher, Reading Specialist, 35 years

- Consultant for several book companies

**CV/UCO Experience:**

- Former CERT Group Leader 5 years
- Member of CERT 10 years
- Member of Executive Board 10 years
- Former President Salisbury F Condo Association
- Former Secretary/ Salisbury F Condo Association 5 years
- Former Co-President/Treasurer Wellington L Condo Association
- Former Vice President/Secretary Wellington L Condo Association
- CV Advisory Committee 3 years
- Search Nominations Committee 2 years
- Year round CV resident 20 years

### Jean Komis | Bedford B Running for: Executive Board



**Education:** High School

**Employment:** TLC NYC, 26 years

- Ophthalmology, 6 Years
- FEDEX delivery driver, 2 seasons NY
- Real Estate NY

**UCO/CV Experience:**

- Previous Chatham E treasurer

**CERT trained**

- Executive Board, Bid Committee, Security Committee,
- Reporter Staff
- CV Resident 17 years

### Regina LaTorre | Windsor L Running for: Executive Board



**Education:** Maria Regina Diocesan High School and Hunter Business School

**Career/Employment:** Loan Specialist with the Small Business Administration Federal Agency, over 45 years experience as Mortgage Underwriter and Tax ParaProfessional in New York State and Florida.

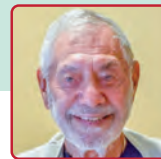
**UCO/CV Experience:**

- Executive Board member since 2024,

**Finance Committee member since 2023,**

- Alternate Delegate,
- 7 years serving on board at Windsor L as Vice President, Secretary, Director and Alternate Delegate,
- Certified in Continuing Education Courses for Condo Board requirements per Florida legislation, Licensed notary, Volunteer tutor for Palm Beach Literacy
- Unit Owner/Full time resident since 2015

### Les Rivkin | Stratford J Running for: Executive Board



**Education:** BS , major in Psychology, minor in Sociology, MS in counseling: additional certification as Rehabilitation Counselor, Drug and Alcohol counselor, Certified clinical hypnotherapist.

**Career/Employment:** worked in building supplies; counselor with the developmentally disabled as drug and alcohol counselor with visually handicapped; as psychotherapist at a behavioral health center. CEO at 3 different agencies with a budget over \$4 million.

**UCO/CV Experience:** 12 years. board of Stratford Umbrella, 8 years, Stratford J president, President of CV Tennis Club, Captain, CV Tennis Team, President, Democratic Club of CV 4 years, President, AACC (African American Culture Club) 3 years, Delegate to UCO Delegate Assembly, CERT representative.

**Military:** Honorable discharge with sgt.(E-5) rank

- CV resident 18 1/2 years, full-time

# ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ VOTER GUIDE ★ ★ ★ ★ ★ ★ ★ ★ ★ ★

## UCO Executive Board

**David Forness | Dover C**  
Running for: **Executive Board**



**Education:** AAS, Paul Smith's College; BS, Environmental Resources Management, College of Environmental Science and Forestry at Syracuse University

**Career/Employment:** New York State Department of Environmental Conservation 22 years. Last position: Bureau Chief, Bureau of State Land Management for State Forests & Multiple Use Areas, & Conservation Easements. Prior Employment included: Founder and manager of a Hardwood Lumber Business serving a nationwide retail market of hobby and professional woodworkers. Personnel Manager of CB Norton and Son, a Hardwood Dimension Mill in Western New York.

**UCO/CV Experience:** UCO Executive Board, Operations Committee, and Finance Committee. Previously served as Chairman of UCO Bid Committee, President of Oxford 100 Association, President of Oxford Colony Club, Vice President of the Snorkel Club and Commodore of the Sailing Club. Continuing volunteer work for WPRF maintaining the fleet of sailboats, doing assorted woodworking projects, and helping with management of the woodshop.

CV resident: Full time CV resident 14 years, part time several years prior.

**Olga Wolkenstein | Somerset F**  
Running for: **Executive Board**



**Education:** Washington Irving High School

- New York City, N.Y.
- Honors Graduate, Berkshire Community College, Pittsfield, MA
- New York State University, Buffalo, N.Y.
- Lee College, Houston, Texas

**Employment:**

- Self-Employed Restaurant Owner
- Chef & Dining Room Manager, Brooklyn College, School of
- Performing Arts,
- Indian Hill Campus, Stockbridge, Massachusetts
- Renovated and Built Homes
- Massachusetts Real Estate Brokers License-Inactive

**UCO/CV Experience:**

- Florida Real Estate Sales Associate License-Inactive
- Retired U.S. Postal Service
- President, Northampton R Association, 20 Years
- President, Somerset F Association, 1 year
- Former Member of Executive Board, Bid Committee,
- Programs & Services Committee, Finance Committee & Operations Committee

Full time CV Resident 24 years

**Stephanie Rose | Greenbrier, B**  
Running for: **Executive Board**



**Education:** Morris County College for accounting  
William Patterson State College for Education and Sociology

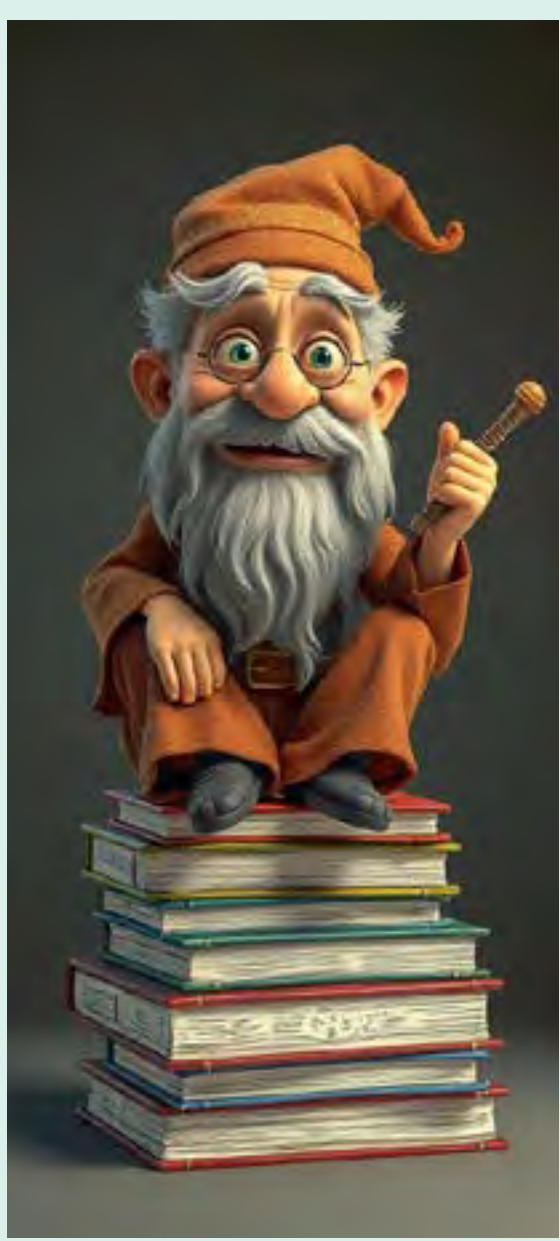
**Career / Employment:** Monroe Calculating Company 1970 to 1974, Accounts Payable; Automatic Switch Company. Accounts Receivable Supervisor 1974 to 1979; American Christian School, Succasunna, NJ 1992 to 2010.

**UCO / CV Experience:** Vice President Greenbrier B 2019 to 2020. Current Board President, served over four years. Served on the Corporate Board as Vice President and President.

Full time CV Resident: over 13 years.



## WORDS OF WISDOM FOR 2025



When one door closes and another door opens, you are probably in prison.

To me, "drink responsibly" means don't spill it.

Age 60 might be the new 40, but 9:00 pm is the new midnight.

It's the start of a brand new day, and I'm off like a herd of turtles.

The older I get, the earlier it gets late.

When I say "the other day", I may be referring to any time between yesterday and 15 years ago.

I remember being able to get up without making sound effects.

I had my patience tested. I'm negative.

I finally got eight hours of sleep. It took me three days, but whatever.

I run like the winded.

I hate when a couple argues in public and I miss the beginning and don't know whose side I'm on.

When someone asks what I did over the weekend, I squint and ask, "Why, what did you hear?"

When you do squats, are your knees supposed to sound like a goat chewing on an aluminum can stuffed with celery?

I don't mean to interrupt people. I just randomly remember things and get really excited.

When I ask for directions, please don't use words like "east."

Don't bother walking a mile in my shoes. That would be boring. Spend 30 seconds in my head. That'll freak you right out.

Sometimes, someone unexpected comes into your life out of nowhere, makes your heart race, and changes you forever. We call those people..... cops.

My luck is like a bald guy who just won a comb.

# VOTER GUIDE

## SAMPLE BALLOT

Fill In Oval

March 7, 2025 UCO Ballot

Do Not Fold

Fill In Oval

March 7, 2025 UCO Ballot

Fill In Oval

Do Not Fold

Fill In Oval

March 7, 2025 UCO Ballot

Fill In Oval

Do Not Fold

### Vice President

Select no more than two (2)

- Dennis Burrows
- Stewart Richland
- Lee Hunt
- Gerry Sutofsky

### Recording Secretary

Select one (1)

- Toni Burrows

### Executive Board

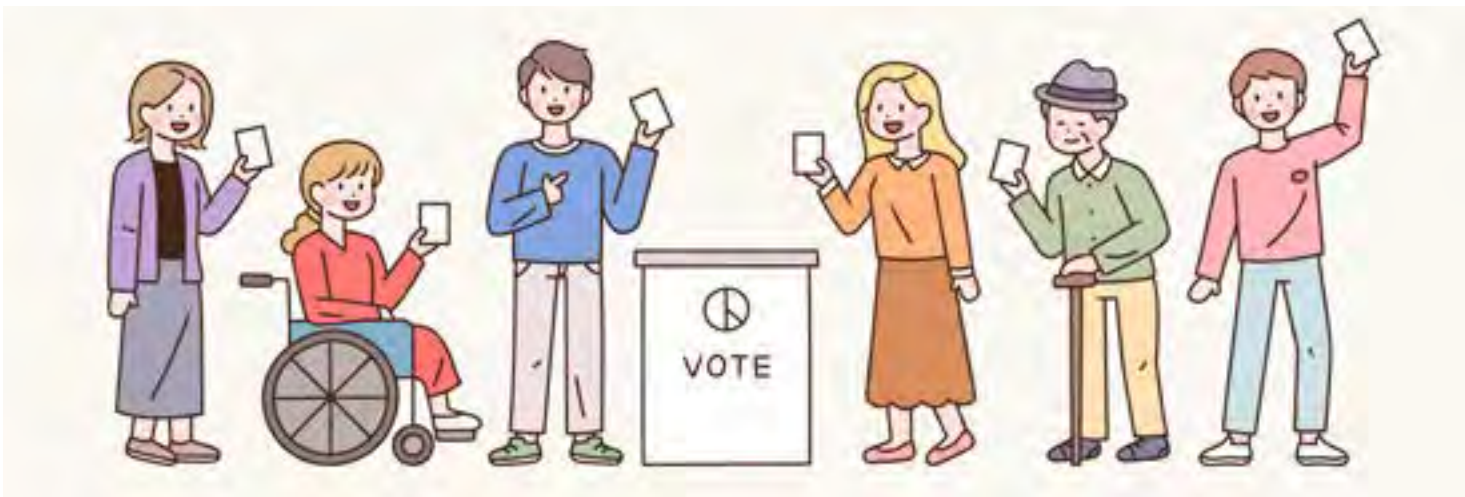
Select no more than ten (10)

- Eva Black
- Richard Handelsman
- Judy Blowe
- Jackie Karlan
- Maureen Debigare
- Jean Komis
- Nancy Del Guidice
- Regina LaTorre
- Ruth Dreiss
- Les Rivkin
- David Forness
- Stephanie Rose
- Olga Wolkenstein

If you exceed the MAXIMUM number of votes allowed in any category  
YOUR BALLOT will be DISQUALIFIED

**Do Not Fold**

Official use only	Envelope Number _____
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# WPRF NOTICES | SAVE THIS PAGE FOR REFERENCE

## NOTICE

RESIDENTS WHO WANT TO HAVE A SPECIAL OCCASION PARTY AT A NON-TICKETED DANCE MUST FILL OUT REQUEST FORM PRIOR TO THE DANCE IN THE:

**STAFF OFFICE**  
**MONDAY — FRIDAY**  
**9:00 AM — 4:00 PM**

- DOORS OPEN AT 6:30 PM DANCE STARTS AT 7:00 PM
- TABLES ARE LOCATED ON THE BACK SOUTHSIDE OF THE PARTY ROOM
- TABLE LIMIT: 3 (24 PEOPLE)
- TABLES & CHAIRS ARE NOT PERMITTED TO BE MOVED

W.P.R.F. Inc.

## ID AND WPRF OFFICE HOURS

**MONDAY—FRIDAY**  
**8:30 AM-12:00 PM**  
**&**  
**1:00 PM-4:00 PM**

WPRF, Inc.

## LOST AND FOUND

Please check with the Clubhouse Staff Office to see if your lost items were found.

For items lost at Hastings check with Security.

We have all types of lost items:

- Clothing
- Glasses
- Jewelry
- Keys
- Sunglasses
- Pool towels
- Etc.

Found items will be held for 30 days then donated to a local charity.

WPRF Inc.

## FOR LIFE SAFETY CALL

# 911

**WHEN RESIDENTS AND/OR GUESTS ARE BREAKING WPRF RULES CALL SECURITY**

**561 640-3118**

## Lost your Century Village ID Card?

Check Lost & Found in the Staff/Ticket Office (Located in Clubhouse near elevator)

### ID not turned in?

- Go ID Office: Weekdays: 9:00 am – 4:00 pm closed 12:00 pm – 1:00 pm
- \$25.00 Replacement ID, refundable if lost ID found within 30 days.
- Pay by cash / check only.

### If ID Office Closed:

- Go to the Staff/Ticket Office for a Temporary paper ID \$5.00 (applied to cost of new ID).

### How to enter CV without CV ID card:

Present one of the following documents to gain access to the community:

Deed	COA	Lease	Driver's License	Utility Bill with CV Address
------	-----	-------	------------------	------------------------------

Resident name/unit address must be on all documentation

WPRF, Inc.

## Missing ID's can interfere With the issuance of new ID's.

The following ID's must be turned into the ID Office.

- Previous Tenant ID's
- Previous Owner ID's
- All expired Guest ID's
- Personal Aide ID's

For your convenience put your ID's in an envelope with your phone number and drop in the WPRF drop box in the Staff Office.

WPRF, Inc.

## NO SWIMMING AFTER DUSK

**CAMDEN, DORCHESTER, KENT, SO. HAMPTON, SOMERSET**

**NON-COMPLIANCE WILL RESULT IN A 30 DAY SUSPENSION OF RECREATION PRIVILEGES**

**MAIN CLUBHOUSE GUEST/INDOOR POOL HOURS: UNTIL 10:00 PM**

**HASTINGS CLUBHOUSE POOL HOURS: UNTIL 9:00 PM**

WPRF, Inc.

## NO WEAPONS OF ANY KIND ALLOWED ON RECREATIONAL PROPERTIES

~~~~~  
**VIOLETORS WILL BE REMOVED FROM THE PROPERTY AND RISK SUSPENSION OF THEIR PRIVILEGES**

WPRF, Inc.

# WEST PALM BEACH SUMMER 2025 SHOW SCHEDULE



**Ingvar Estrada - The Golden Voice Of Romance**

**Saturday, April 5 at 8 pm**

Flair, Finesse & Finely Crafted Artistry



**Jim Berry Starring In An Evening Of Smooth Jazz & More**

**Saturday, May 17 at 8 pm**

Go With The Flow At This Showcase Of Soul



**I'm Just Not Myself Tonight Starring Comedian Ken Block**

**Saturday, June 14 at 8 pm**

Night of 100 Hilarious Impressions



**Tribute To The '50s & '60s Of Rock & Roll Starring Bang Zoom Band**

**Saturday, July 12 at 8 pm**

Roots Rock That Resonates With All Generations



**The Renditions - Rock & Roll Review**

**Saturday, April 19 at 8 pm**

Rock To Your Favorite Party Music Of Yesteryear



**Keys On Fire Starring Piano Extraordinaire Mia Vassilev**

**Saturday, May 24 at 8 pm**

Part Vegas, Part Props, All Fabulous



**Suzi Cruz And The Divas**

**Saturday, June 21 at 8 pm**

Superstar Singers Materialize Before Your Eyes



**Steve Leeds**

**Saturday, July 19 at 8 pm**

Vocal Mastery Of The Great American Songbook



**Portraits Of America Starring George Bugatti**

**Saturday, April 26 at 8 pm**

Celebrating Our Greatest Classic & Contemporary Hits



**Michael McGeehan**

**Saturday, July 26 at 8 pm**

Belting Out Classic Hits And Broadway Favorites



**The Dazzling Dynamic Duo Featuring David Orson & Gary Clark**

**Saturday, May 3 at 8 pm**

An Unforgettable Night With A Tuneful Twosome



**Leesah Stiles**

**Saturday, May 31 at 8 pm**

This Class Act Has Plenty Of Sass



**The Rhythm Chicks**

**Saturday, June 28 at 8 pm**

An Electrifying Homage To Beloved Girl Groups



**Timeless Tunes From Broadway To The Golden Decades Starring Julia Langley**

**Saturday, August 2 at 8 pm**

Prepare To Be Wowed By This One-Woman Cabaret



**The Fabulons**

**Saturday, May 10 at 8 pm**

Festive & Fabulous For Four Decades



**A Celebration Of America's Music From Plymouth Rock To Rock & Roll**

**Saturday, June 7 at 8 pm**

A Captivating Blend of Songs & Stories



**Vegas Baby! Hits of the Headliners**

**Saturday, July 5 at 8 pm**

The Swinging Soundtrack of Sin City



**The Ladies Of Memory Lane**

**Saturday, August 9 at 8 pm**

A Dynamite Tribute To Divas



# WEST PALM BEACH SUMMER 2025 SHOW SCHEDULE



**The Feel Good Concert Starring Jordan Bennett**  
Saturday, August 16 at 8 pm  
Feel Good Songs With A Saucy Side Of Humor



**Two Of Hearts Starring Don Stansfield & Carolyn Smylie**  
Saturday, August 23 at 8 pm  
Great Music, High Energy & Witty Banter



**Classy & Sassy Starring Adriana Zabala**  
Saturday, August 30 at 8 pm  
A Spirited Young Soprano With Local Roots



**Soundsations Band**  
Saturday, September 6 at 8 pm  
A Disco Divas Dance Music Party



**Direct From New Jersey Starring Gerard Esposito**  
Saturday, September 13 at 8 pm  
Timeless Classics From A Crowd-Pleasing Crooner

**Yesterdayze - The Ultimate '60s & '70s Experience**



Saturday, September 20 at 8 pm  
Dig This "Flower Power Happy Hour"

**Love Rolls On Starring Susan Winter**  
Saturday, September 27 at 8 pm



An Emotional Evening of Classic And Contemporary Love Songs

**Planet Lulu Band - The Ultimate Tribute To The '60s**  
Saturday, October 4 at 8 pm



Flashback To The Decade Of Peace, Love and Rock 'N Roll

**Duets In Concert**  
Saturday, October 11 at 8 pm  
A Sizzling Celebration Of Music's Most Popular



Pairs  
**Beloved Broadway & Beyond Starring Jody Ebling**  
Saturday, October 18 at 8 pm



Vocal Virtuoso With A Vast Repertoire  
**Joey And The Paradons**  
Saturday, October 25 at 8 pm  
The Sweet Sounds Of A Street Corner Serenade



**Tickets will be available to purchase at the Ticket Office and online starting Tuesday, March 18, 2025, at 9:00 am.**

**All programs are subject to change and/or modification without notice.**



**2024  
Corsair**



**2025  
Nautilus**



**L I N C O L N  
Van Johnson**

**Al Packer Lincoln  
1530 North Military Trail  
West Palm Beach, FL 33409**

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**Bus. Phone 561-689-6550 Ext 4004**

**Fax 561-868-2819**

**Toll Free 1-800-662-7683**

**Purple Heart Veteran**

**[vjohnson@alpackerlincoln.com](mailto:vjohnson@alpackerlincoln.com)**



## CENTURY VILLAGE ARTISTS

We're Ready for Your Original Artwork  
For the First & Second Floor of the Clubhouse

**BRING YOUR ART TO THE CLUBHOUSE ON  
Wednesday, March 19, 2025  
8:30 a.m. to 10:30 a.m.**

Bring 1 or 2 original pieces for display.  
Wire your art so it is ready to be hung.  
Bring three dimensional objects for the display cabinets  
Please include your name, address & phone on the artwork.

For special arrangements or questions,  
Please call Beth Baker 561-684-3166



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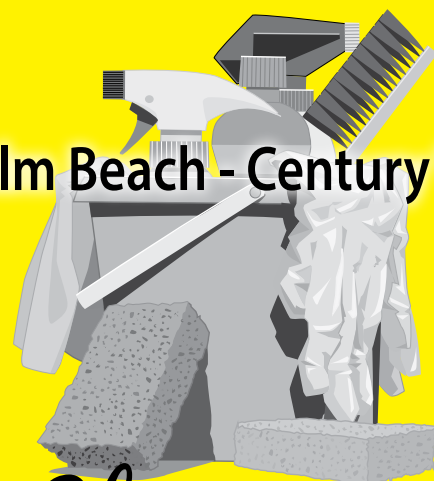
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**Monica**

**West Palm Beach - Century Village**



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service**



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We look forward to speaking with you!

## GALAXY TITLE & ESCROW

Now offering in-house closing services, including title, escrow, and notary services In-house licensed Florida attorney.

Ask us about our **NEW concierge closing services**



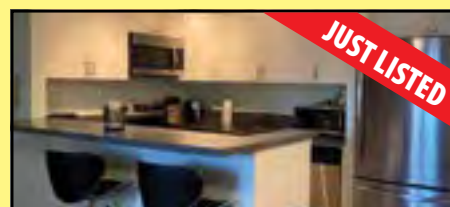
We now offer services in French!

**Real Estate Center**  
of West Palm Beach, LLC  
**561-612-8787**

Located In The Heart Of Century Village

**Petrina Penio – Licensed Real Estate Broker**

**Century Medical Plaza • 100 Century Blvd., Suite 102 • West Palm Beach**



**JUST LISTED**

**SOUTHAMPTON A** - 1-br/1.5-ba first floor unit. Impact doors and windows, central a/c, step-in shower, and stainless-steel appliances are just a few of the must see in this brand-new listing! Contact Petrina Penio for more information. **\$114,900**



**PRICE IMPROVEMENT**

**CHATHAM A** -First floor 1-br/1.5-ba first floor unit with serene water views. Freshly painted and ceramic tile throughout. Contact Grace Lagoudakis for more information. **\$89,000**



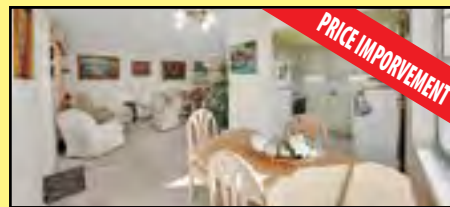
**PRICE IMPROVEMENT**

**WELLINGTON M**-Beautifully renovated 2-br/2-ba unit. Tranquil water views and completely turnkey, every aspect of this home is thoughtfully perfected! A MUST SEE! Contact Petrina Penio for more information. **\$229,000**



**PRICE IMPROVEMENT**

**SOMERSET F**-Stunning 2-br/2-ba with breathtaking water views! Beautifully renovated bathrooms and ceramic tile throughout. One-of-kind! Contact Grace Lagoudakis for more information. **\$274,500**



**PRICE IMPROVEMENT**

**WINDOR N**-Beautiful 2-br/1.5-ba- Welcome home! Bright and spacious, central air and beautiful garden view! Contact Randall Beaver for more information. **\$112,000**



**PRICE IMPROVEMENT**

**SOMERSET C**-2-br/2-ba-Enjoy your beautiful water views from this updated corner unit! Turnkey unit with impact windows, stainless steel appliances, and granite countertops. Contact Rosalie Daniel for more information **\$184,900**



**PRICE IMPROVEMENT**

**SOUTHAMPTON B**-Coveted first floor 1-br/1.5-ba unit with updated kitchen and baths, ceramic tile throughout and being sold partially furnished. Contact Rosalie Daniels for more information. **\$97,000**



**PRICE IMPROVEMENT**

**SHEFFIELD B**-1-br/1.5-ba-First floor corner unit. Enjoy a modern kitchen with granite countertops, stainless steel appliances, all ceramic floors, central air conditioning, and beautiful water view. Contact Rosalie Daniels for more information. **\$118,500**



**PRICE IMPROVEMENT**

**OXFORD 600**-Beautiful 2-br/2-ba unit with oversized lanai, new kitchen cabinets and freshly painted. Contact Rosalie Daniels for more information. **\$170,000**



**PRICE IMPROVEMENT**

**SALISBURY I**-2-br/1.5-ba corner unit. Partially renovated and awaiting your finishing touches. Contact Rosalie Daniels for more information. **\$175,000**



**PRICE IMPROVEMENT**

**LAUDERDALE OAKS**-55+ Community of Lauderdale Oaks! This 1-br/1-ba first floor unit is light, bright and updated! Comes fully furnished! Contact Jessica Issa for more information. **\$99,900**



**PRICE IMPROVEMENT**

**WINDSOR R**-Coveted first floor 1-br/1.5-unit! Beautifully updated, light and bright, walk-in shower, amazing garden views, and close to amenities! A MUST SEE! Contact Jessica Issa for more information. **\$99,900**



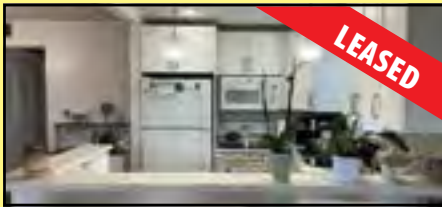
**JUST SOLD\***

**SHEFFIELD D \$141,000**



**LEASED**

**EASTHAMPTON G \$1,950**



**LEASED**

**CAMDEN \$1,425**



**LEASED**

**CANTERBURY D \$1,400**

\*Buyer/Tenant representation

### 1 BEDROOM – 1 BATH

- Windsor P-2nd floor- PENDING SALE ..... \$99,900
- Andover M-2nd floor-Water view, open kitchen, new appliances ..... \$115,000
- Sheffield G-2nd floor- Tile floors, furnished turnkey ..... \$81,999
- Chatham S-2nd floor-PENDING SALE..... \$87,000

### 1 BEDROOM – 1 ½ BATH

- Andover M-2nd floor-Corner unit, renovated, new roof..... \$125,000
- Sheffield B-1st floor-Corner unit! Water view and central a/c ..... \$118,500
- Kent L-1st floor-Ceramic tile throughout, renovated bathrooms ..... \$130,000
- Southampton B-4th floor-Beautifully renovated, new a/c ..... \$99,500
- Oxford 100-1st floor-Tastefully furnished and beautifully updated ..... \$179,900

### 2 BEDROOM – 1 ½ BATH

- Coventry I-1st floor-Corner unit, building features new roof..... \$189,000
- Salisbury I-2nd floor-Corner unit, close to clubhouse and pools..... \$178,000
- Norwich K-Garden view 2-br/1.5-ba corner unit, ample natural light ..... \$173,000
- Salisbury I-1st floor-Cozy corner unit with natural light throughout ..... \$150,000
- Chatham J-1st floor-Renovated corner unit with step-in shower..... \$170,000

### 2 BEDROOM - 2 BATH

- Greenbrier B-2nd floor-PENDING SALE ..... \$139,000
- Somerset C-2nd floor-PENDING SALE..... \$205,000

### RENTALS

- Kent C-1st floor-1/1-Completely remodeled, water views..... \$1,475
- Coventry A-2nd floor-1/1.5-Freshly painted, close to club house ..... \$1,300
- Windsor M-1st floor-1/1-Serene garden views, tile throughout..... \$1,350
- Camden H-2nd floor-1/2-Open kitchen, laminate throughout, bright..... \$1,375
- Camden K-2nd floor-1/1.5 PENDING SALE ..... \$1,500
- Cambridge B-2nd floor-1/1.5-Partially updated and fully furnished ..... \$1,500
- Sussex K-2nd floor1/1-Garden view, tile throughout, unfurnished..... \$1,250
- Golfs Edge F-2nd floor-PENDING SALE..... \$1,600
- Coventry I-1st floor-Corner unit, building features new roof..... \$1,700
- Chatham J-1st floor-2/1.5-Renovated, bathroom with step-in shower ..... \$1,750
- Coventry G-2nd floor-Corner unit, ceramic tile, updated bathrooms..... \$1,600
- Windsor P-1st floor-Corner unit, updated kitchen and baths..... \$1,550
- Chatham T-2nd floor-1/1.5-PENDING SALE..... \$1,300
- Camden G-1st floor-1/1.5-Corner unit, light and bright, ceramic tile ..... \$1,400
- Kingswood D-2nd floor-2/1.5-Amazing floors, wood cabinets, granite ..... \$1,550
- Andover F-1st floor-1/1-Ceramic tile throughout, breakfast nook..... \$1,400
- Somerset F-2nd floor-2/2-Fully furnished, stunning water views ..... \$1,850

**ALL INFORMATION IS DEEMED CORRECT AT TIME OF PUBLICATION 3/2025**

**WE SPEAK ENGLISH/FRENCH/SPANISH/YIDDISH/RUSSIAN/UKRAINIAN/HUNGARIAN**

# UCO Honorees at Volunteer Luncheon February 16th



*Photo by Ken Graff*

Gloria Tart was honored as "Volunteer of the Year".

Gloria works at the UCO Office five days each week, including throughout the COVID-19 Emergency, and helps keep our office running smoothly.

UCO runs on volunteer power!



*Photo by Donald Foster*

UCO Vice President Stew Richland was recognized for his long service to the CV community. Stew has served as VP and Executive Board member for over ten years, and works in our office every day.

UCO runs on volunteer power!

## RIDE THE **HARD ROCK EXPRESS**

### ROUND TRIP TRAVEL TO SEMINOLE HARD ROCK HOTEL & CASINO HOLLYWOOD

**WEDNESDAYS**

**PICK UP AT WEST PALM**

STOP #1: MCDONALD'S PARKING LOT - PINE TRAIL SQUARE  
- DEPARTS 9:30AM

STOP #2: CONVIVA BLDG (EAST SIDE OF PARKING LOT)  
- DEPARTS 9:45AM

DEPARTS CASINO AT 3:30 PM

**RESERVATIONS REQUIRED**  
(954) 583-7082

**\$30 ROUND TRIP RIDE**

**\$20 SLOT FREE PLAY**

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MUST BE 21+ YEARS OLD TO RECEIVE PACKAGE.  
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**BLANCA SMITH**  
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Blanca is a real estate agent with Signature International Real Estate, LLC



**DAURICE COLEMAN**  
561.523.0141  
Daurice is a real estate agent with Signature International Real Estate, LLC



**STEVEN MORROW**  
516.316.6139  
Steven is a real estate agent with Signature International Real Estate, LLC



**JAMES HANLON**  
561.236.7509  
James is a real estate agent with Signature International Real Estate, LLC



**JONATHAN BILKIS**  
516.384.9416  
Jonathan is a real estate agent with Signature International Real Estate, LLC



**EWART "E" SPEER**  
561.206.2242  
Ewart is a real estate agent with Signature International Real Estate, LLC



**HELEN M. SWEENEY**  
914.424.8929  
Helen is a real estate agent with Signature International Real Estate, LLC

## FEATURED LISTINGS

|                    |                |           |
|--------------------|----------------|-----------|
| Coventry I.....    | 1BR/1.5BA..... | \$120,000 |
| Coventry D.....    | 1BR/1.5BA..... | \$110,000 |
| Norwich K.....     | 1BR/1.5BA..... | \$120,000 |
| Northampton A..... | 1BR/1.5BA..... | \$80,000  |
| Andover C.....     | 1BR/1BA.....   | \$100,000 |
| Somerset B.....    | 2BR/2BA.....   | \$210,000 |
| Kent D.....        | 1BR/1.5BA..... | \$105,000 |
| Chatham G.....     | 2BR/1.5BA..... | \$148,000 |
| Easthampton I..... | 2BR/1.5BA..... | \$135,000 |
| Golf's Edge F..... | 2BR/2BA.....   | \$118,000 |
| Greenbriar A.....  | 2BR/2BA.....   | \$200,000 |
| Hastings H.....    | 1BR/1BA.....   | \$75,500  |
| Southampton B..... | 1BR/1.5BA..... | \$99,000  |
| Sheffield M.....   | 1BR/1.5BA..... | \$120,000 |
| Northampton I..... | 1BR/1BA.....   | \$99,900  |
| Waltham F.....     | 1BR/1BA.....   | \$127,000 |
| Camden J.....      | 1BR/1.5BA..... | \$99,000  |
| Greenbriar A.....  | 1BR/1.5BA..... | \$99,500  |
| Southampton C..... | 1BR/1.5BA..... | \$98,900  |
| Canterbury A.....  | 2BR/1.5BA..... | \$134,999 |
| Canterbury A.....  | 2BR/1.5BA..... | \$137,999 |
| Burgundy J.....    | 1BR/1.5BA..... | \$104,000 |
| Andover B.....     | 1BR/1BA.....   | \$120,000 |
| Andover B.....     | 1BR/1BA.....   | \$90,000  |
| Wellington A.....  | 2BR/2BA.....   | \$264,000 |
| Kent A.....        | 1BR/1BA.....   | \$115,000 |
| Camden C.....      | 1BR/1BA.....   | \$98,000  |
| Berkshire D.....   | 1BR/1BA.....   | \$120,000 |
| Coventry K.....    | 1BR/1.5BA..... | \$119,000 |
| Berkshire E.....   | 1BR/1.5BA..... | \$72,500  |
| Wellington B.....  | 2BR/2BA.....   | \$299,900 |
| Windsor I.....     | 2BR/1.5BA..... | \$145,000 |
| Chatham J.....     | 1BR/1.5BA..... | \$128,000 |
| Andover G.....     | 1BR/1BA.....   | \$95,000  |
| Kingswood A.....   | 1BR/1BA.....   | \$99,000  |
| Camden J.....      | 1BR/1BA.....   | \$108,000 |

## FEATURED LISTINGS

|                   |              |           |
|-------------------|--------------|-----------|
| Windsor P.....    | 1BR/1BA..... | \$99,000  |
| Wellington A..... | 2BR/2BA..... | \$264,000 |

## RENTALS

|                    |                |         |
|--------------------|----------------|---------|
| Northampton R..... | 2BR/1.5BA..... | \$1,625 |
| Cambridge H.....   | 2BR/1.5BA..... | \$1,625 |
| Sheffield J.....   | 1BR/1.5BA..... | \$1,675 |
| Sheffield A.....   | 2BR/1.5BA..... | \$1,600 |
| Windsor S.....     | 1BR/1.5BA..... | \$1,450 |
| Norwich O.....     | 1BR/1BA.....   | \$1,250 |
| Dorchester C.....  | 1BR/1BA.....   | \$1,350 |
| Chatham P.....     | 1BR/1.5BA..... | \$1,500 |
| Camden N.....      | 1BR/1.5BA..... | \$1,500 |
| Kent D.....        | 1BR/1.5BA..... | \$1,400 |
| Easthampton I..... | 2BR/1.5BA..... | \$1,400 |
| Kingswood.....     | 1BR/1BA.....   | \$1,250 |
| Kent G.....        | 1BR/1BA.....   | \$1,650 |

## PENDING

|                   |                |           |
|-------------------|----------------|-----------|
| Windsor R.....    | 1BR/1.5BA..... | \$84,900  |
| Kingswood B.....  | 1BR/1BA.....   | \$85,000  |
| Berkshire E.....  | 1BR/1.5BA..... | \$72,500  |
| Norwich C.....    | 1BR/1.5BA..... | \$1,175   |
| Kingswood A.....  | 1BR/1BA.....   | \$1,250   |
| Camden B.....     | 1BR/1.5BA..... | \$1,450   |
| Andover D.....    | 1BR/1BA.....   | \$1,250   |
| Cambridge H.....  | 1BR/1BA.....   | \$108,000 |
| Canterbury G..... | 2BR/1.5BA..... | \$164,999 |

## CLOSED SALES

|                        |                |           |
|------------------------|----------------|-----------|
| 121 Sheffield F.....   | 2BR/1.5BA..... | \$81,500  |
| 283 Wellington K.....  | 2BR/2BA.....   | \$182,000 |
| 162 Cambridge G.....   | 1BR/1BA.....   | \$82,500  |
| 189 Norwic H.....      | 1BR/1BA.....   | \$67,000  |
| 155 Southampton C..... | 1BR/1.5BA..... | \$95,000  |
| 250 Wellington H.....  | 2BR/2BA.....   | \$210,000 |

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\*Listings available at time of publication  
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**RECIPE FOR CORNBREAD**

- 1 cup cornmeal
- 1 cup of all-purpose flour
- 1/3 cup of sugar
- 2 teaspoons of baking powder
- 1/2 teaspoon of salt
- 1 egg beaten
- 1/4 cup of vegetable oil
- 1 cup milk

Preheat the oven to 400 degrees. Grease skillet or pan. In a large bowl mix together cornmeal, flour, sugar, baking powder and salt. Add the egg, oil and milk, stir gently to combine. Pour batter into the prepared skillet or pan. Bake in a preheated oven for 20 to 25 minutes, or until a toothpick inserted in the center comes out clean.

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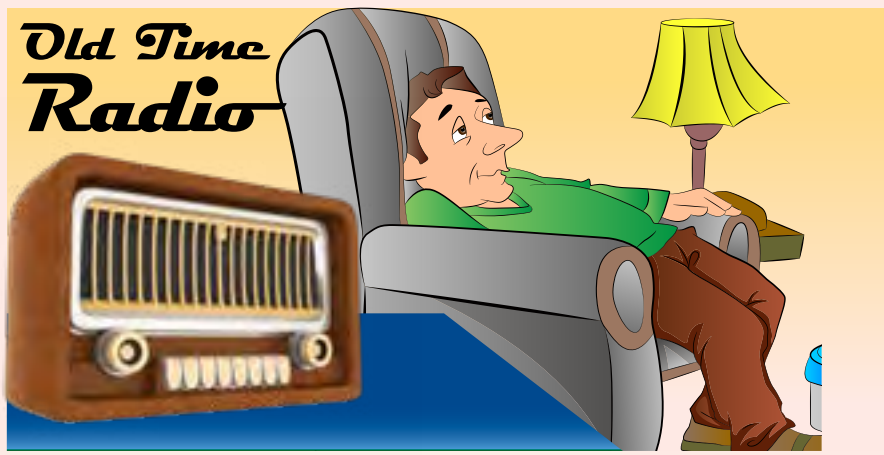
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# Radio and Music - Jazz and Barn Dance

BY STEW RICHLAND

The Roaring Twenties was a period in American history of dramatic social, economic and political change. The 1920s ushered in the Jazz Age and Country Music. Major radio stations established programming committees that focused on different areas. There were two schools of thought that governed these committees, one was that radio was for entertainment and should broadcast what is popular. Their idea was that radio was a tool for education and betterment and should be aiming at improving the audience, so stations should broadcast high brow or acceptable “light” (the latter included Shakespeare as a way of comparison) entertainment rather than what was popular.

In 1929, as the Great Depression set in, radio listeners craved nostalgia, comfort music for the ears. For a large portion of the U.S. that music was not jazz but roots music-gospel music, blues and country-western were initially the most popular broadcasts on the radio. Chicago’s WLS radio began to broadcast a program called Barn Dance in 1924. This country-western format quickly became so popular that it gave birth to a successor, National Barn Dance broadcast – starting in 1925 on station WSM in Nashville.

The first Barn Dance show was an hour-and-a-half-program of square dance and fiddle music broadcast over WBAP in Ft. Worth Texas in 1923. Radio historian Diane Pecknold describes the typical barn dance program as being, “a stylized rendition of the old-fashioned country and comedy selections introduced by a master of ceremonies who was frequently the advertiser’s spokesman.

The Grand Ole Opry first began to broadcast in 1925. Nashville was the home of two large insurance companies that sold policies to working class and rural residents. A radio station (WSM) was started by an insurance company in order to sell insurance by targeting their listeners as potential customers of their product. Thus was born the Opry. The program was tied to their commercial interests but had a strong stake in country music performance and broadcasting its musical acts included old time string bands, instrumentalists (banjoists, fiddlers, harmonica players) and, beginning in the late 1930s, close-harmony vocal groups. The show began to emphasize the country’s “rustic roots” through hillbilly costumes, group names tailored to an old fashioned idea of rural life, and country characters.

When the second World War broke out in 1939, the National Barn Dance was heard on 67 NBC stations around the country and had a cast of over 100 performers. During the war, it became a staple attraction of the United Service Organization (USO) which was started to provide social welfare, and recreational services for U.S. armed forces members and their families. The Barn Dance established an impressive record for personal appearances. For example, by the end of 1942, a USO Camp Show of Barn Dance talent had given a show a day for

139 days. They played in 25 states and covered over 10,000 miles entertaining the armed forces. The National Barn Dance was also heard regularly overseas between 1942 and 1948, Thus the program played an important role both in



the development of the American barn dance program and evolution of country music on the radio, in addition to being a significant means of disseminating the genre to a wider audience.

With an untouchable legacy of shaping and sharing the genre, the most illustrious family of artists in the industry, and an ardent global audience, after almost 100 years, the Opry **This picture depicts the clothing styles of the well known Flapper girl in the 1920s. Flappers were known to visit the clubs and speakeasies to listen to the blues and jazz music that was so popular at the time.**

continues to be the true home of country music. Listed below are some of the legendary stars that shaped the world of country music.

UNCLE DAVE MACON-A natural showman, Uncle Dave Macon combined gregarious, folksy wit with skillful banjo work, blending musicianship and humor in a way that remains an Opry hallmark to this day.

DEFORD BAILEY- Harmonica wizard DeFord Bailey wasn’t merely one of the Grand Ole Opry’s first stars — he was the first musician to perform the Saturday that announcer George D. Hay coined the name of the world’s longest-running radio show that would become famous.

ROY ACUFF- During an Opry career that spanned 54 years, the singer of “Wabash Cannonball” and “The Great Speckled Bird” was largely responsible for the show’s shift from a string band barn-dance focus into a vehicle for star voices. Acuff’s name was so synonymous with the Opry that he spent his final years living in a house on the Opry plaza, where he often would greet fans.

BILL MONROE- Bill Monroe created bluegrass on the Opry stage. Monroe-penned classics like “Uncle Pen,” “Raw Hide” and “Blue Moon of Kentucky.” Through the years, the Opry’s cast has included several alumnae of Monroe’s Blue Grass Boys — Flatt, Scruggs, Stringbean, Del McCoury — and the musical giant nicknamed Big Mon made an indelible impact on subsequent Opry ‘grassers like Ricky Skaggs, Alison Krauss and Rhonda Vincent.

MINNIE PEARL - When Minnie Pearl debuted on the Opry stage in 1940, she was one of the earliest female stand-up comedians. The small-town spinster with a price tag hanging from her wide-brimmed hat was an Opry fixture for 50 years.

ERNEST TUBB - The Texas Troubadour, an Opry member from 1943-1984, pioneered what became known as honky-tonk music with classics like “Walking the Floor Over You.” Tubb also was responsible for spreading country music’s popularity and giving a leg up to young artists.

The above list is just a sample of the great performers that were featured on the famous country music program. I had intended to include a Blues and Jazz section. In my next article I will describe the impact that Blues and Jazz had on radio broadcasting.



# A Falling Star Players Comedy

Written by Jody Lebel



**Sunday, April 6th 2025**

**7:00 PM**

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Please fill out this form and return to the Ticket Office or you can go online at [www.centuryvillagetheater.com/join-our-newsletter-wpb](http://www.centuryvillagetheater.com/join-our-newsletter-wpb) if you prefer to do it on your own.







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# Century Village Class Schedule MARCH 2025

**March Classes go on sale Tuesday, February 18**

**April Classes go on sale Monday, March 17**

## A.A.R.P. DRIVING COURSE FOR

**WHEN: Tuesday, March 18, 2025**

**WHERE: Meeting Room C**

**TIME: 8:45 am to 3:30 pm (bring a small lunch)**

**PAY BY CASH OR CHECK ONLY**

**MAKE CHECK OUT TO AARP**

**\$20.00 AARP MEMBERS**

**\$25.00 NON-AARP MEMBERS**

**Students Must Sign Up in the Class Office by noon, March 14**

**Register for Classes Mon to Fri, 9:00 to 12:00 & 1:00 to 4:00 in the Class Office, located in the Ticket Office**

**Please be prepared to present your AARP Card and Drivers License on the Day of the Class  
SPACE IS LIMITED SO SIGN UP EARLY!**

## MONDAY CLASSES

| Course Name                                                                                                                                                                                            | Start Date              | Time         | Cost | # Weeks | Room     | Materials | Instructor    |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|--------------|------|---------|----------|-----------|---------------|
| <b>FLORIDA PAINTING PALOOZA (morning class)</b><br>formerly "CREATIVE CANVAS"                                                                                                                          | 3/10/25 - 10 am class   |              |      |         |          |           |               |
| <b>Please sign up by noon Fri, March 7</b>                                                                                                                                                             |                         |              |      |         |          |           |               |
|                                                                                                                                                                                                        | 03/10/25                | 10 to 12:30  | \$40 | 1       | Art Room | smock     | Benita Tucker |
| Create one 11x14 painting in a relaxed atmosphere. Teacher will supply paints and canvas with a pre-drawn pattern. Picture will be "Bloom & Bottle." <u>Bring a smock to protect your clothes.</u>     |                         |              |      |         |          |           |               |
| No Experience Needed! Class Dependent on Minimum Class Size                                                                                                                                            |                         |              |      |         |          |           |               |
| <b>FLORIDA PAINTING PALOOZA (evening class)</b><br>formerly "CREATIVE CANVAS"                                                                                                                          | 3/10/25 - 5:30 pm class |              |      |         |          |           |               |
| <b>Please sign up by noon Fri, March 7</b>                                                                                                                                                             |                         |              |      |         |          |           |               |
|                                                                                                                                                                                                        | 03/10/25                | 5:30 to 8 pm | \$40 | 1       | Art Room | smock     | Benita Tucker |
| Create one 11x14 painting in a relaxed atmosphere. Teacher will supply paints and canvas with a pre-drawn pattern. Picture will be "Bloom & Bottle." <u>Bring a smock to protect your clothes.</u>     |                         |              |      |         |          |           |               |
| No Experience Needed! Class Dependent on Minimum Class Size                                                                                                                                            |                         |              |      |         |          |           |               |
| <b>FLORIDA PAINTING PALOOZA (morning class)</b><br>formerly "CREATIVE CANVAS"                                                                                                                          | 3/24/25 - 10 am class   |              |      |         |          |           |               |
| <b>Please sign up by noon Fri, March 21</b>                                                                                                                                                            |                         |              |      |         |          |           |               |
|                                                                                                                                                                                                        | 03/24/25                | 10 to 12:30  | \$40 | 1       | Art Room | smock     | Benita Tucker |
| Create one 11x14 painting in a relaxed atmosphere. Teacher will supply paints and canvas with a pre-drawn pattern. Picture will be "Magenta Highlander." <u>Bring a smock to protect your clothes.</u> |                         |              |      |         |          |           |               |
| No Experience Needed! Class Dependent on Minimum Class Size                                                                                                                                            |                         |              |      |         |          |           |               |
| <b>FLORIDA PAINTING PALOOZA (evening class)</b><br>formerly "CREATIVE CANVAS"                                                                                                                          | 3/24/25 - 5:30 pm class |              |      |         |          |           |               |
| <b>Please sign up by noon Fri, March 21</b>                                                                                                                                                            |                         |              |      |         |          |           |               |
|                                                                                                                                                                                                        | 03/24/25                | 5:30 to 8 pm | \$40 | 1       | Art Room | smock     | Benita Tucker |
| Create one 11x14 painting in a relaxed atmosphere. Teacher will supply paints and canvas with a pre-drawn pattern. Picture will be "Magenta Highlander." <u>Bring a smock to protect your clothes.</u> |                         |              |      |         |          |           |               |
| No Experience Needed! Class Dependent on Minimum Class Size                                                                                                                                            |                         |              |      |         |          |           |               |

## TUESDAY CLASSES

| Course Name                                                                                         | Start Date | Time         | Cost | # Weeks | Room          | Materials | Instructor        |
|-----------------------------------------------------------------------------------------------------|------------|--------------|------|---------|---------------|-----------|-------------------|
| <b>STAINED GLASS BEGINNERS</b>                                                                      |            |              |      |         |               |           |                   |
|                                                                                                     | 03/04/25   | 10am to 12pm | \$25 | 4       | Stained Glass |           | Lenny Waghelstein |
| Description: Create stunningly beautiful objects with colored glass. The possibilities are endless! |            |              |      |         |               |           |                   |
| Beginning students will obtain supplies and tools from the teacher.                                 |            |              |      |         |               |           |                   |
| Space is limited for this class. Class dependent on minimum class size.                             |            |              |      |         |               |           |                   |

## WEDNESDAY CLASSES

| Course Name                                                                                                                                                         | Start Date    | Time           | Cost | # Weeks | Room             | Materials | Instructor        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|----------------|------|---------|------------------|-----------|-------------------|
| <b>LINE DANCE REVIEW</b>                                                                                                                                            |               |                |      |         |                  |           |                   |
| <b>FREE CLASS!</b>                                                                                                                                                  |               |                |      |         |                  |           |                   |
| <b>No Sign-ups Needed</b>                                                                                                                                           |               |                |      |         |                  |           |                   |
|                                                                                                                                                                     | 9:30 to 11:30 | FREE           |      |         | Party Room       |           | Janine Fitzgerald |
| Description: Review and learn the dances you'll enjoy at the Friday Night Dances.                                                                                   |               |                |      |         |                  |           |                   |
| <b>No Sign-up needed, just walk right in prepared to have fun!</b>                                                                                                  |               |                |      |         |                  |           |                   |
| <b>PRACTICAL SPANISH BEGINNER/INTERMEDIATE</b>                                                                                                                      |               |                |      |         |                  |           |                   |
|                                                                                                                                                                     | 03/26/25      | 10:15 to 11:15 | \$70 | 5       | Class Room B     | ***       | Beverly Dolgin    |
| classes run 3/26 to 4/23                                                                                                                                            |               |                |      |         |                  |           |                   |
| Take lessons in Situational Spanish. <u>Class dependent on minimum class size.</u> *** bring pen and notepad                                                        |               |                |      |         |                  |           |                   |
| <b>ESL - ENGLISH AS 2ND LANGUAGE BEG/</b>                                                                                                                           |               |                |      |         |                  |           |                   |
|                                                                                                                                                                     | 03/26/25      | 11:30 to 12:30 | \$70 | 5       | Class Room B     | ***       | Beverly Dolgin    |
| classes run 3/26 to 4/23                                                                                                                                            |               |                |      |         |                  |           |                   |
| Learn English as your second language. <u>Class dependent on minimum class size.</u> *** bring pen and notepad                                                      |               |                |      |         |                  |           |                   |
| <b>BALLROOM DANCE BEGINNER</b>                                                                                                                                      |               |                |      |         |                  |           |                   |
|                                                                                                                                                                     | 03/05/25      | 4 to 5 pm      | \$35 | 4       | Hastings Aerobic |           | Natalia Bragarnik |
| classes run 3/5 to 3/26                                                                                                                                             |               |                |      |         |                  |           |                   |
| <b>THIS CLASS TAKES PLACE IN HASTINGS AEROBIC ROOM ** See notice for proper footwear</b>                                                                            |               |                |      |         |                  |           |                   |
| Learn Ballroom & Latin Dances with a Professional Dancer/Teacher. Includes: Waltz, Swing, Fox-Trot, Tango, Salsa, Merengue, Cha-Cha-Cha, Rumba, Quick-Step & Samba! |               |                |      |         |                  |           |                   |
| <b>BALLROOM DANCE INTERMEDIATE</b>                                                                                                                                  |               |                |      |         |                  |           |                   |
|                                                                                                                                                                     | 03/05/25      | 5 to 6 pm      | \$35 | 4       | Hastings Aerobic |           | Natalia Bragarnik |
| classes run 3/5 to 3/26                                                                                                                                             |               |                |      |         |                  |           |                   |
| <b>THIS CLASS TAKES PLACE IN HASTINGS AEROBIC ROOM ** See notice for proper footwear</b>                                                                            |               |                |      |         |                  |           |                   |
| Learn Ballroom & Latin Dances with a Professional Dancer/Teacher. Includes: Waltz, Swing, Fox-Trot, Tango, Salsa, Merengue, Cha-Cha-Cha, Rumba, Quick-Step & Samba! |               |                |      |         |                  |           |                   |

## THURSDAY CLASSES

| Course Name                                                                                          | Start Date | Time           | Cost | # Weeks | Room           | Materials | Instructor     |
|------------------------------------------------------------------------------------------------------|------------|----------------|------|---------|----------------|-----------|----------------|
| <b>CANASTA FOR BEGINNERS</b>                                                                         |            |                |      |         |                |           |                |
|                                                                                                      | 03/06/25   | 10:30 to 12:30 | \$20 | 4       | upstairs lobby |           | Diane Andelman |
| classes run 3/27 to 4/24                                                                             |            |                |      |         |                |           |                |
| Description: Come in and learn to play this exciting card game!                                      |            |                |      |         |                |           |                |
| <u>Class Dependent on Minimum Class Size - Spots are Limited</u>                                     |            |                |      |         |                |           |                |
| <b>PRACTICAL FRENCH BEGINNER/INTERMEDIATE</b>                                                        |            |                |      |         |                |           |                |
|                                                                                                      | 03/27/25   | 11 am to 12 pm | \$70 | 5       | Class Room A   | ***       | Beverly Dolgin |
| classes run 3/27 to 4/24                                                                             |            |                |      |         |                |           |                |
| Take lessons in Situational French. Class dependent on minimum class size. *** bring pen and notepad |            |                |      |         |                |           |                |

**\*\*ATTENTION DANCE STUDENTS ATTENDING CLASSES IN THE HASTINGS AEROBIC ROOM  
THIS Footwear Allowed in Hastings Aerobic Room:  
Sneakers, Socks, Suede Soled Dance Shoes Without Heels, or Barefoot (not ideal) -- No Other Type of Shoe Allowed**

**If you are interested in teaching a class come into the Ticket Office Monday thru Friday, 9 to 12 and 1 to 4**

## CLASS REGISTRATION INFORMATION

**CLASSES ARE FOR RESIDENTS ONLY**

**Register Prior to the Start of the First Class**

**Register for Classes Mon to Fri, 9:00 to 12:00 & 1:00 to 4:00 in the Class Office, located in the Ticket Office**

**PAYMENTS by CASH or CHECK (Make Checks out to WPRF, Inc)**

**No Refunds after first class unless class is cancelled**

**No New Registrations after the end of the 1st Class**

**All Classes are subject to change, cancellation or modification**

**Room Location Subject to Change or Modification**

**Please do not rearrange the tables and chairs in any room**

**Please call Class Office with questions: 561-640-3120 option 0**

**Masks may be required for some classes at the Instructor's discretion**

**(\*\*\*) This symbol indicates Materials Needed Prior to First Class**



# Around the Bases with **IRWIN COHEN**



Many familiar faces from yesteryear that appeared on baseball cards that are entrenched in our minds passed away recently. Bob Uecker was one of them.

Born in Milwaukee, Uecker signed a pro contract with his hometown Braves in 1956 (the Boston Braves relocated to Milwaukee in 1953) and after some seasoning in the minor leagues made the majors in 1962.

He also wore the uniforms of the St. Louis Cardinals and Philadelphia Phillies. Released in 1967, Uke was a popular backup catcher who managed to get his name in the box score in 297 games and had a career .200 batting average. He could boast that he caught two of the best pitchers in baseball, Warren Spahn of the Braves and Bob Gibson of the Cardinals. Even better, he got a base hit off of Sandy Koufax.

We schmoozed on the baseball beat and he

told me that he enjoyed playing and watching games in the old storied ballparks. Crosley Field (Cincinnati), Forbes Field (Pittsburgh), Sportsman's Park (renamed Busch Stadium St. Louis), the Polo Grounds in New York and disappointed that he missed seeing Ebbets Field as a player.

"The broadcast booth is much higher and further away from the field in the new ballparks," Uke told me, "but the bathrooms are much bigger and nicer." Tiger Stadium was his favorite. "I loved it as a broadcaster and spectator. I loved watching games there. You're so close to the field that you can actually hear the conversation between the catcher and umpire."

How did he make the transition from the baseball field to broadcasting and the entertainment world? "The Baves asked me to join the front office in public relations," he related. "I did some speaking and was asked to work on some broad-

casts. Then I met Al Hirt--the great trumpet player--and we became very close friends. His agent asked me if I would like to appear on the Tonight Show with Johnny Carson and ten days later I was on. (Uecker went on to appear over a hundred times.)

Milwaukee Brewers owner Bud Selig asked Uecker to return to his hometown and become play-by-play man in 1971 and he was there until his recent passing two weeks shy of his 91st birthday. He lives on in television reruns of his many appearances in the sitcom "Mr. Belvedere," and his recurring role as the broadcaster in the amusing "Major League" movies.

*Author, columnist, public speaker, Irwin Cohen headed a national baseball publication for five years and worked in a front office position with the Detroit Tigers.*

## The 12 Commandments for Seniors

#1 - Talk to yourself. There are times you need expert advice.

#2 - "In Style" are the clothes that still fit.

#3 - You don't need anger management. You need people to stop pissing-you-off.

#4 - Your people skills are just fine -- it's your tolerance for idiots that need work.

#5 - The biggest lie you tell yourself is "I don't need to write that down. I'll remember it."

#6 - "On time" means "When I get there."

#7 - Even duct tape can't fix stupid, but it sure does muffle the sound.

#8 - It would be wonderful if we could put ourselves in the dryer for 10 minutes and then come out wrinkle free and 3 sizes smaller.

#9 - Lately you've noticed people your age are so much older than you.

#10 - Growing old should have taken longer.

#11 - Aging has slowed you down, but hasn't shut you up.

#12 - One more for the road means peeing before you leave the house.



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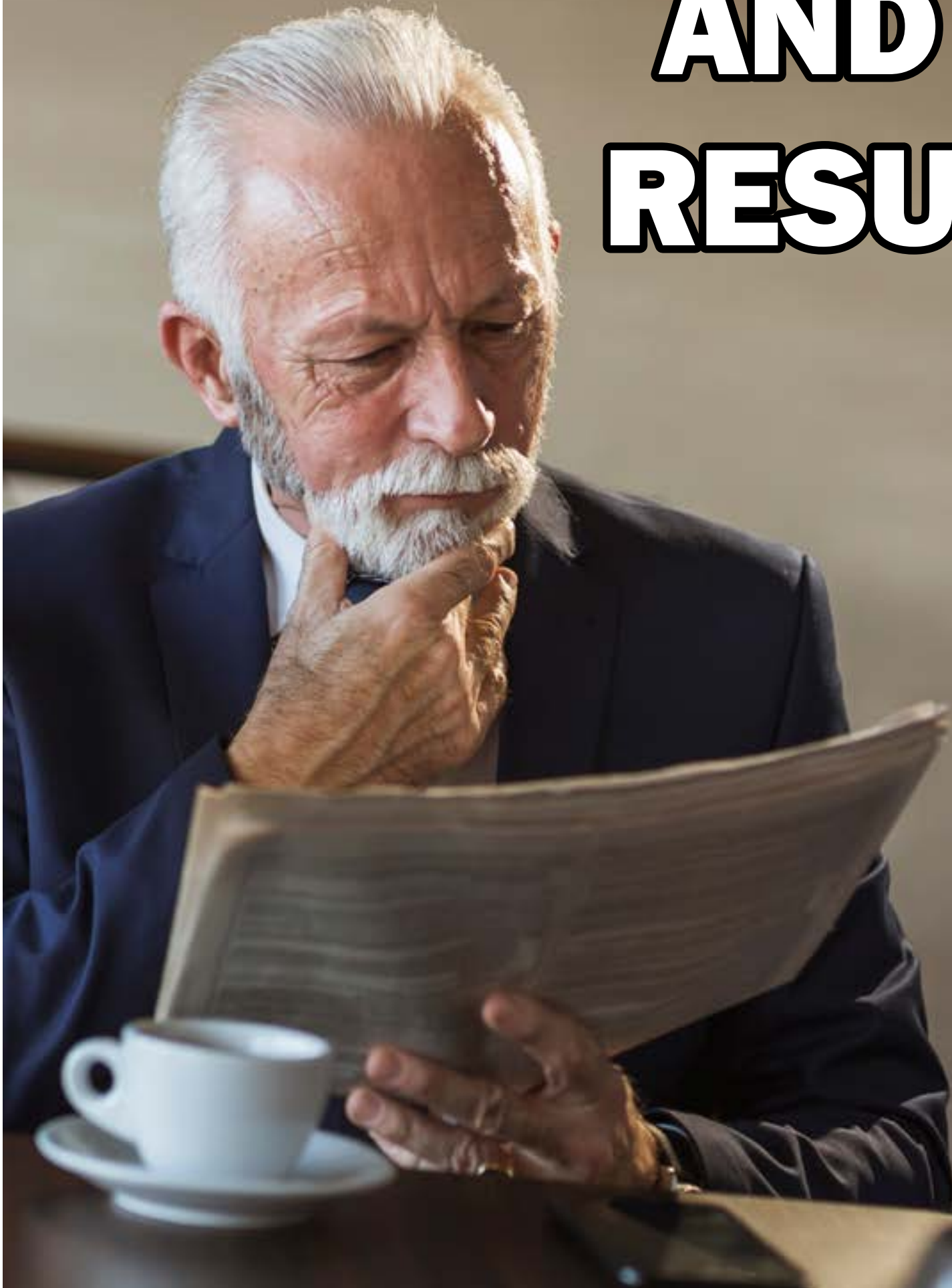


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# The Great Gatsby by F. Scott Fitzgerald

## The Reader's Corner

BY SANDRA MASTERS



It was suggested that I write a book review. I have never written a book review, so please bear with me. I thought I would start with a classic. Set during the Jazz Age in Long Island, *The Great Gatsby*, written by F. Scott Fitzgerald in 1925, is considered a literary masterpiece and is included in the list of Great American Novels.

The title of this novel refers to Jay Gatsby, an elusive and mysterious businessman of dubious reputation known for his extravagant parties thrown every weekend at his mansion in West Egg, Long Island. The story is recounted by Nick Carraway, an upper-class man who moves from the Midwest to New York to try his luck as a bond trader. Nick has rented a small cottage across the water. He meets the eccentric, exceptionally wealthy neighbor named Jay Gatsby. Nick is unaccustomed to the lavish lifestyle of Gatsby, and Gatsby for his own reasons, befriends him. Soon Nick becomes embroiled in Gatsby's plan to rekindle his lost love with the fickle and beautiful Daisy Buchanan, who happens to be Nick's

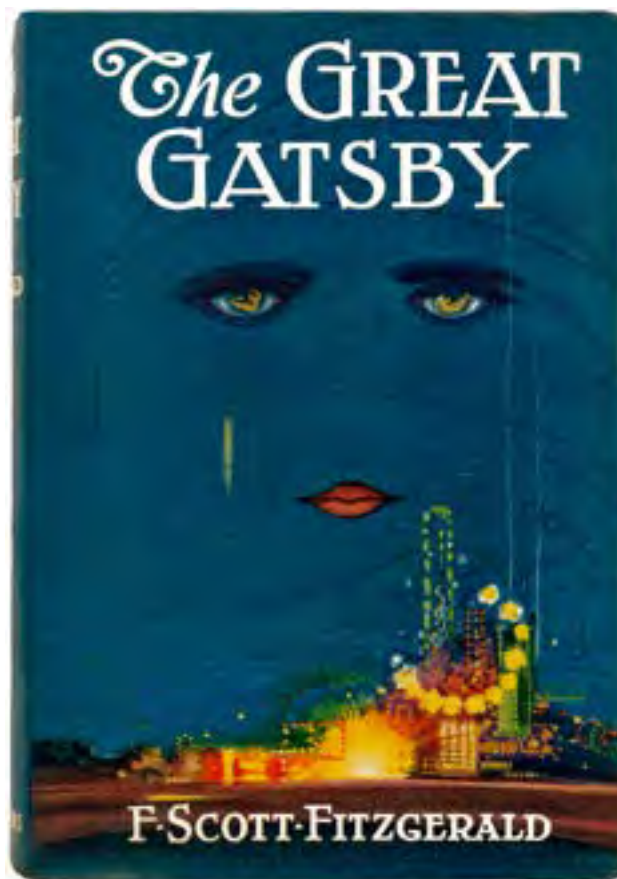
cousin. Daisy and her husband, Tom Buchanan live in an equally opulent home across the water in East Egg. Daisy keeps a green dock light illuminated, some say as a sign of Gatsby's hope of reuniting with her.

The protagonist, Jay Gatsby, represents the fallacy of the American Dream and all its trappings. The novel represents a case of love and obsession, and the ultimate intoxication of extreme wealth. It is considered to be a critique of the 1920s high society values, as well as the political influence such wealth provides. The

novel describes the trappings of the privileged elite. It is a character-driven storyline weaved together by Gatsby and his long-lost love Daisy Buchanan.

Daisy is married to the nouveau riche Tom, who coincidentally went to Yale with Nick and is carrying on an affair with a woman named Myrtle Wilson. Without giving away too much, Daisy's actions cause a tangled web of deceit, ensnaring Myrtle's husband. Self-preservation and resentful loyalty result in false assumptions and accusations. One tragedy follows another.

The novel speaks to the disillusionment and emptiness that can exist beneath the surface of the glamorous and often garish lives of the wealthy. Reminiscent of the snowbirds of Palm Beach.



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# Fun Facts & Events for March

BY RUTH BERNHARD-DREISS



• The name March came from the name Mars, the Roman god of war.

• March is the beginning of Spring whereas it is the beginning of Fall in the Southern Hemisphere (below the equator)

• Each year March and June ends on the same day of the week.

• The first telephone was patented on March 7th, 1876 by Alexander Graham Bell.

• March marks the end of Winter and the start of the Spring season (Vernal Equinox). This is the end of Spring and the start of Winter in the Southern Hemisphere (below the equator)

• The Vernal Equinox (March Equinox) marks the day when day and night are of equal length.

• Daylight Savings Time - Spring forward March 9th this year.

• Each year, March and June ends on the same day of the week.

• March's Birthstone: Aquamarine and Bloodstone

• March Birth Flower: Daffodil

• Astrology Zodiac Signs of March: Pisces and Aries

Pisces - February 19th - March

20th

Aries - March 21st - April 19th

• Easter occurs in March every four years

• National Dress in Blue Day - First Friday in March

• March Madness - NCAA Basketball Tournament

• Daylight Savings Time Change - Spring Forward

• Women's History Month

• Passover usually begins in late March or early April, aligning with the arrival of spring. It's a special time in the Jewish calendar!

• March is the time of year when animals begin waking up from hibernation.

• A few famous people whose birth month is in March include - Shaquille O'Neal, Queen Latifah, Peyton Manning, and Elton John.

• St. Patrick's Day celebrates Saint Patrick, known as the patron saint of Ireland.

• Saint Patrick, hailing from England, is credited with bringing Christianity to Ireland.

• St. Patrick's Day is March 17th.

• St. Patrick's Day is in celebration

of St. Patrick's death on March 17, 0461.

• Shamrocks are three-leaf clovers.

• Some people wear green on St. Patrick's Day for good luck

• People commonly eat corned beef and cabbage on St. Patrick's Day.

• The first St. Patrick's Day parade was held in the United States, not Ireland.

• Green is the color of chlorophyll, the magical pigment that helps plants make their own food through photosynthesis!

• The famous Statue of Liberty in New York City is green because it's made of copper, which has turned green over time due to oxidation.

• Although green is the color of envy and jealousy in some cultures, it's also the color of luck and prosperity in others!

• Many cultures associate St. Patrick's Day with the color green.

• Many superheroes, such as the Incredible Hulk and Green Lantern, choose to wear green costumes because they associate green with strength and power in comic books!

Happy Wearing' of the Green!



## Nutrition and Health Constipation

BY JEANIE W. FRIEDMAN, MS RD LD/N

Our bodies are truly amazing machines, which most people tend to take for granted. Under normal circumstances, they function like clockwork and we do not give it much thought. However, when there is a problem, such as constipation, we really stop and take notice.

Constipation is defined as having less than 3 stools a week. Bowel frequency can vary from person to person. Watch for changes in your usual pattern. Dry, hard, and lumpy stools are also a sign of constipation. The colon reabsorbs water from stools as they pass through your large intestine. The longer the stools stay in your body, the drier they become and the harder it is to pass them. There can be pain during stooling. Constipation can also leave you with a feeling that you may have not finished emptying your bowels.

### Risk Factors

There are some risk factors that may increase the likelihood of constipation:

#### Age

The older we get, the more likely

we can become constipated. Aging can slow down our bowel motility.

#### Recent Surgery

Anesthesia used during surgery can slow down your gastrointestinal tract. It may take a day or two for your body to recover and get back into its usual routine.

#### Medications

Some medications we take can affect our gastrointestinal motility by slowing down the passage of stools, increasing likelihood of constipation. Ask your doctor about your medications.

#### Traveling

A vacation may be relaxing and fun, but sometimes it can result in constipation. Your usual routine has changed, packing and the hustle and bustle of getting to your destination may be stressful.

#### Medical Conditions

Some medical conditions like diabetes, irritable bowel syndrome, and Parkinson's can affect the intricate relationship between muscles, nerves, and hormones that are involved in the passing of stools.

#### Diet

A diet consisting of mostly

processed foods with little fiber can increase your risk of constipation.

### What Can Help Prevent or Alleviate Constipation?

#### • Water

Drink plenty of water to stay hydrated, especially if you are outdoors in hot weather or if you are physically active.

#### • Physical activity

With permission from your doctor, exercising can stimulate your digestive tract to help keep things moving smoothly.

#### • Increasing Fiber

Fiber can help increase stool bulk and maintain bowel regularity. Foods rich in fiber include: beans, fruits, vegetables, nuts and seeds, and whole grains.

#### • Listen to Your Body

Move your bowels when you feel the urge to do so. A regular routine makes it easier.

#### • Prunes and Prune Juice

Both have fiber and can help soften stools for easier passing. Remember to start off with smaller amounts rather than a larger serving to allow your body to adjust.



### Complications of Constipation

Sometimes, constipation can result in several complications. Hemorrhoids and rectal prolapses can occur with the excessive straining during bowel movements. When hard and dry stool stretches the sphincter, the skin around the anus can tear and there can be rectal bleeding.

If constipation persists and the unpassed stool remains, it continues to harden in the rectum and can become impacted.

Remember to see your doctor to be sure there isn't something else going on, especially if there are sudden changes, pain, or bleeding.

*Jeanie W. Friedman is a Registered Dietitian and nutritionist licensed in the State of Florida. This article is intended for educational purposes only and is not intended as a substitute for consultation with your health care professional.*



# UCO Volunteer Luncheon February 16th

PHOTOS BY DEBBIE SMITH



Clubhouse Usher Team

# Century Village Dance

## CV schedule & information

|            |          |         |                                                                                                     |
|------------|----------|---------|-----------------------------------------------------------------------------------------------------|
| — Saturday | March 01 | \$13.00 | Direct From Detroit! Motortown All-Stars<br>The Ultimate Motown Experience                          |
| — Tuesday  | March 04 | \$13.00 | The Original Kenny Rogers Band Presents<br>Through The Years With Don Gatlin                        |
| Friday     | March 07 | FREE    | Dance - Alfonso Aranda                                                                              |
| — Saturday | March 08 | \$13.00 | Neil Berg's 50 Years Of Rock N' Roll 3                                                              |
| — Tuesday  | March 11 | \$13.00 | Dudu Fisher In Concert                                                                              |
| Friday     | March 14 | FREE    | Dance - DJ David N                                                                                  |
| — Saturday | March 15 | \$13.00 | We Are The Champions - A Tribute To Queen                                                           |
| — Tuesday  | March 18 | \$13.00 | Bachelors Of Broadway - Gentlemen Of The Theatre                                                    |
| Friday     | March 21 | FREE    | Dance - Marian Weinberg                                                                             |
| — Saturday | March 22 | \$13.00 | Viva Pavarotti Returns - <b>Back By Popular Demand!</b><br><b>(7 pm)</b>                            |
| — Tuesday  | March 25 | \$13.00 | <b>March Sleeper!</b> Direct From Canada André-Philippe<br>Gagnon's Greatest Hits Show              |
| Friday     | March 28 | FREE    | Dance - Sound Relations                                                                             |
| — Saturday | March 29 | \$13.00 | It's A Tribute Night! Honoring The Music Of The<br>Doobie Brothers And Crosby, Stills, Nash & Young |

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# MARCH 2025 ENTERTAINMENT



Saturday, March 1 at 8 pm  
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Saturday, March 8 at 8 pm  
**Neil Berg's 50 Years Of Rock N' Roll 3**  
 Experience Music's Evolution From The '40s To The '80s



Saturday, March 15 at 8 pm  
**We Are The Champions - A Tribute To Queen**  
 This Immersive Experience Will Rock You!



Saturday, March 22 at 7 pm  
**Viva Pavarotti Returns - Back By Popular Demand!**  
 All The Power & Passion of The Legend Himself

All programs are subject to change and/or modification.



Saturday, March 29 at 8 pm  
**It's A Tribute Night! Honoring The Music Of The Doobie Brothers And Crosby, Stills, Nash & Young**  
 Celebrate The Soul & Spirit of Rock Pioneers

Summer 2024 show tickets are available to purchase online at <https://gateaccess.net> and at the Ticket Office. Ticket price will be \$6.00 for residents and \$9.00 for guests. Dances will be held in the Party Room on Friday's from 7:00 - 10:00 pm.

Resident ID or Guest Pass is required for admittance to shows, dances and movies. No one under the age of 16 is permitted to attend shows or movies. No one under the age of 21 is permitted to attend dances. All programs are subject to change and/or modification without notice. Photography, audio or videotaping is strictly prohibited. No shorts are permitted for all live performances.

## "R" Rated Movies

**"R" Rated (under 16 requires accompanying parent or adult guardian).**

Additional ratings for this movie are:  
**V for Violence**

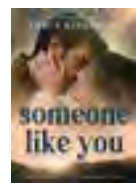
**L for Language** (strong language and drug content)

**N for Nudity** (graphic nudity)

**SC for Sexual Content** (pervasive language including sexual references and situations)

An "R" rated motion picture, in the view of the Rating Board, contains some adult material. An "R" rated motion picture may include adult themes, adult activity, hard language, intense or persistent violence, sexually-oriented nudity, drug abuse or other elements. Due to a wide viewing audience, WPRF will not censure "R" rated movies. **Therefore, if you find any of the above offensive, WPRF suggest you "OPT OUT" of seeing this movie.**

## at the movies



**SOMEONE LIKE YOU** PG, 1 HOUR, 58 MIN.

When a grief-stricken young architect learns that his recently-deceased best friend has a secret twin, he's compelled to launch an impossible search for her. Based on a popular novel by bestselling Christian author Karen Kingsbury, this faith-based drama tells a redemptive love story filled with heartbreak and yearning. The film stars Sarah Fisher, Jake Allyn and Lynn Collin.

|      |          |         |
|------|----------|---------|
| Sun. | March 02 | 1:45 pm |
| Sun. | March 02 | 6:30 pm |



**YOU GOTTA BELIEVE** PG, 1 HOUR, 44 MIN.

This emotional, feel-good sports movie focuses on spirit over scoreboard. Based on a true story, it tells the tale of an underdog youth baseball team that dedicates its season to a teammate's critically ill father, then defies all odds to make it all the way to the Little League World Series. The cast includes Luke Wilson, Greg Kinnear and Sarah Gadon.

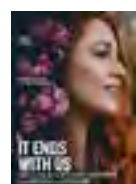
|      |          |         |
|------|----------|---------|
| Mon. | March 03 | 6:30 pm |
| Sun. | March 09 | 1:45 pm |
| Sun. | March 09 | 6:30 pm |



**TWISTERS** PG-13, 2 HOURS, 2 MIN.

After a traumatic encounter with a tornado while in college, a former storm chaser has chosen to spend her career studying weather patterns from the safety of a New York City lab. But when a friend convinces her to help with the testing of a groundbreaking tracking system in the open plains of Oklahoma, she winds up meeting a reckless, charming social media star and facing her greatest fear. This action-packed thriller stars Daisy Edgar-Jones, Anthony Ramos, Glen Powell and Maura Tierney.

|      |          |         |
|------|----------|---------|
| Mon. | March 10 | 6:30 pm |
| Sun. | March 16 | 1:45 pm |
| Sun. | March 16 | 6:30 pm |



**IT ENDS WITH US** PG-13, 2 HOURS, 10 MIN.

This smart and sensitive film adaptation of the popular Colleen Hoover novel takes on themes of domestic abuse and generational cycle-breaking. As a woman embarks on a new life after overcoming childhood trauma, she finds that her intense new romance with a charming neurosurgeon begins to mirror her parents' unhealthy relationship, and she must find the strength to make an impossible choice. Blake Lively, Justin Baldoni and Jenny Slate turn in strong performances in their starring roles.

|      |          |         |
|------|----------|---------|
| Mon. | March 17 | 6:30 pm |
| Sun. | March 23 | 1:45 pm |
| Sun. | March 23 | 6:30 pm |



**BEETLEJUICE BEETLEJUICE** PG-13, 1 HOUR, 45 MIN.

Michael Keaton resurrects his role as the ghost with the most, made popular by Tim Burton's classic 1988 movie. In this long-awaited sequel, when the Deetz family returns home to Winter River following an unexpected tragedy, Lydia's rebellious teenage daughter accidentally summons Beetlejuice, unleashing his hilarious brand of mischief and mayhem on a whole new generation. Winona Ryder and Catherine O'Hara return in their iconic roles, along with popular young actress, Jenna Ortega.

|      |          |         |
|------|----------|---------|
| Mon. | March 24 | 6:30 pm |
| Sun. | March 30 | 1:45 pm |
| Sun. | March 30 | 6:30 pm |



**THE CRITIC** R, 1 HOUR, 41 MIN.

(RATED R FOR SOME LANGUAGE AND SEXUAL CONTENT.)

In this stylish thriller, set in 1930s London, a powerful, acid-tongued newspaper theater critic suddenly finds his livelihood in jeopardy. Out of desperation, he lures a struggling actress into a blackmail scheme, entangling them both in a dangerous web of deceit and murder. The film's star, Sir Ian McKellen, turns in a stellar, sinister performance with Gemma Arterton, Mark Strong and Lesley Manville in supporting roles.

|      |          |         |
|------|----------|---------|
| Mon. | March 31 | 6:30 pm |
|------|----------|---------|

(Continue In April)

Tickets are not required. An ID card for each person is required for admittance. Please refrain from saving seats for more than one person. No admittance once the movie begins. When available, new movies will be presented with captions on the first 1:45 pm showing on Sunday.

Tickets will be sold month to month on the 22nd of the previous month online at [www.gateaccess.net](http://www.gateaccess.net) and at the Ticket Office. Please see Clubhouse Happenings for monthly dates. All programs are subject to change and/or modification without notice.

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**BERKSHIRE F** Ceramic tile throughout. Granite counters & SS appliances.  
**\$105,000**

**NORTHAMP- TON L** Completely gutted. Ready for renovation. Sold w/materials.  
**\$55,000**

#### 1 BED / 1.5 BATH

**CAMDEN F** Unfurnished. Ceramic tile. Next to laundry and has a dishwasher.

#### 2 BED / 1 BATH

**LIST YOURS TODAY!**

#### 2 BED / 1.5 BATH

**LIST YOURS TODAY!**

**SCAN TO LIST YOUR PROPERTY AT A FLAT RATE! ONLY \$2,399!**

#### 2 BED / 2 BATH

**LIST YOURS TODAY!**



### GROUND FLOOR CORNER

#### 1 BED / 1 BATH

**LIST YOURS TODAY!**

#### 1 BED / 1.5 BATH

**NORWICH F** 2nd Floor Corner w/Central A/C. Rentable building. Needs TLC.  
**\$78,500**

#### 2 BED / 1.5 - 2 BATH

**LIST YOURS TODAY!**

### UPPER FLOOR

#### 1 BED / 1 BATH

**CAMBRIDGE D** Furnished. Garden view. Central air. Near pool.  
**\$89,900**

**WINDSOR K** New everything. A must see.  
**\$85,000**

#### 2 BED / 1 BATH

**Waltham B** Walk to Haverhill gate and clubhouse. Laminate and tile flooring.  
**\$92,500**

#### 1 BED / 1.5 BATH

**WINDSOR N** Clean and well maintained. Carpet. Tile in kitchen and bath.  
**\$105,000**

**KINGSWOOD F** Corner unit with central a/c. Nice wrap-around porch with enclosure/screens.  
**\$85,000**

**BEDFORD C** UNDER CONTRACT - This condo is a must see! Completely renovated!  
**\$124,000**

#### 1 BED / 1.5 BATH

**LIST YOURS TODAY!**



**SCAN FOR SALES**

## RENTALS

### GROUND FLOOR

#### 1 BED / 1 BATH

**WINDSOR H** Furnished/Turnkey. Also available for season.  
**\$1,300**

### GROUND FLOOR CORNER

#### 1 BED / 1 BATH

**LIST YOURS TODAY!**

### UPPER FLOOR

#### 1 BED / 1 BATH

**WINDSOR J** Partially Furnished-Right next to Laundry room.  
**\$1,250**  
**WALTHAM A** Walking distance to Haverhill gate and clubhouse.  
**\$1,275**  
**CAMBRIDGE C** Furnished/Turnkey.  
**\$1,250**

#### 1 BED / 1.5 BATH

**LIST YOURS TODAY!**

#### 1 BED / 1.5 BATH

**LIST YOURS TODAY!**

#### 1 BED / 1.5 BATH

**NORWICH J** Unfurnished, corner, central A/C.  
**\$1,300**  
**KENT I** Furnished/Turnkey - All tile.  
**\$1,350**  
**BERKSHIRE A** Tile in kitchen and bath.  
**\$1,250**  
**WALTHAM A** Walk to Haverhill gate and clubhouse.  
**\$1,250**

#### 2 BED / 1.5 - 2 BATH

**LIST YOURS TODAY!**

#### 2 BED / 1.5 - 2 BATH

**LIST YOURS TODAY!**

#### 2 BED / 1 - 2 BATH

**WALTHAM B** Walk to Haverhill Gate. Unfurnished.  
**\$1,450**

### UPPER FLOOR CORNER

#### 1 BED / 1.5 BATH

**LIST YOURS TODAY!**

#### 2 BED / 1.5 BATH

**BERKSHIRE A** Corner unit with A/C. Furnished/Turnkey. Also available for season.  
**\$1,450**

#### 2 BED / 2 BATH

**COMING SOON TBD** Ceramic Tile. Renovated bathrooms.



**SCAN FOR RENTALS**



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