

## 11/25/2024 COMMUNITY MANAGER'S REPORT

By Donald Foster, LCAM

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**INSURANCE-** During the second week of December, CV Directors will be able to pick up their **2025 insurance option sheets** from UCO's insurance agent, **AssuredPartners**. These option sheets will be available for pick up by CV Directors at the **CV Clubhouse Party Room** on:

**-Monday, December 9, 9:30 AM to 12:00 PM**

**-Tuesday, December 10, 12:00 PM to 2:00 PM**

**-Wednesday, December 11, 12:00 PM to 2:00 PM**

On **Monday, 12/9, 9:30 AM, Phil Masi, Agency President**, will give a presentation about UCO's upcoming insurance program, and will be available afterwards to answer questions from CV Directors.

CV Directors who would prefer to receive their option sheets via email can send a request to [UCOINSURANCE@GMAIL.COM](mailto:UCOINSURANCE@GMAIL.COM). The deadline for returning the signed insurance option sheets to UCO is **12/19/24**. This can be done in person, or via email at the address listed above. CV ***Associations that do not return their option sheets to UCO before 12/19 will be automatically assigned to Option Two.***

**GUNSHOTS INCIDENT, BERKSHIRE E-** On **11/22**, at approximately 9:00 PM, PBSO responded to a report of gunshots at **Berkshire E**. Palm Beach Fire Rescue also responded, but no one was transported. A guest of the owner of **197 Salisbury I** was taken into custody by PBSO. A cargo van belonging to the guest was found to be damaged and was searched by PBSO. On **11/23**, I found that this van did not have a license plate, and it was towed off property at approximately 8:50 AM. This incident is under investigation by PBSO.

**PROPOSED DRUG REHAB FACILITY-** Last week, CV unit owners received notifications from Palm Beach County Zoning Division about a **proposed drug rehabilitation facility** at **3037 North Haverhill Road**, adjacent to Century Village. This proposal will be reviewed at a **12/5** hearing of the **PBC Zoning Commission**, and at the **12/12** meeting of the **PBC Commissioners**. A copy of the Notice is appended to this report.

**FPL LUNCHEON-** On **11/19**, CV unit owners attended an informational luncheon hosted by FPL, to promote their **Power To Save Program**, which is intended to help unit owners reduce their utility bills. Please see the flier that is appended to this report for more information on this program.

**UNREGISTERED/DERELICT VEHICLES-** Allowing unregistered vehicles, inoperable vehicles, boats, campers, etc. to be stored on Association properties are violations of PBC Code:

***"It shall be unlawful for any owner of land in any residential district to park on, cause to be parked on, or allow to be parked on residentially zoned land any unlicensed or unregistered vehicle... "***

***"No person shall park, store, or keep any equipment, commercial vehicle, recreational vehicle, marine vessel, trailer, or sports vehicle such as a dune buggy, jet skis, racing vehicle, off-road vehicle, air boat, canoe, or paddle boat, on any public street, or other thoroughfare or any R-O-W within a residential district."***

***"It shall be unlawful for the owner or occupant of a building, structure or property to utilize the premises of such property for the open storage of any motor vehicle which is inoperable and in a state of disrepair."***

***PBC Ordinances, 2007-013, 2019-005, 2019-034.***

**IRRIGATION REROUTE PROJECT, UPDATE-** Seacrest Services continues work on this project, which involves installing new pipes to supply irrigation to the Golfs Edge, Kingswood, and Greenbrier sections.

**ELECTRICAL REPAIRS-** T.S.I. Electric continues repairs to underground power lines and exterior lighting at the medians on West Drive and Century Boulevard.

**NORTH CANAL-** Last week, Seacrest Service resumed land clearing work along the North Canal. This work should be completed this week, and the land clearing crew will then begin land clearing work at South Canal.

**LA QUINTA MOTEL, UPDATE-** *UCO will continue to update our Community whenever there are new developments on this matter.* CV unit owners who wish to contact the County Commissioners about this proposed motel conversion can use the following email addresses:

District 1: Maria G. Marino: [MMarino@pbcgov.org](mailto:MMarino@pbcgov.org)

District 2: Gregg Weiss: [GWeiss@pbc.gov.org](mailto:GWeiss@pbc.gov.org)

District 3: Michael A. Barnett: [MBarnett@pbc.gov](mailto:MBarnett@pbc.gov)

District 4: Marci Woodward: [MWoodward@pbc.gov](mailto:MWoodward@pbc.gov)

District 5: Maria Sachs [MSachs@pbcgov.org](mailto:MSachs@pbcgov.org)

District 6: Sara Baxter: [SBaxter@pbc.gov](mailto:SBaxter@pbc.gov)

District 7: Mack Bernard [MBernard@pbcgov.org](mailto:MBernard@pbcgov.org)

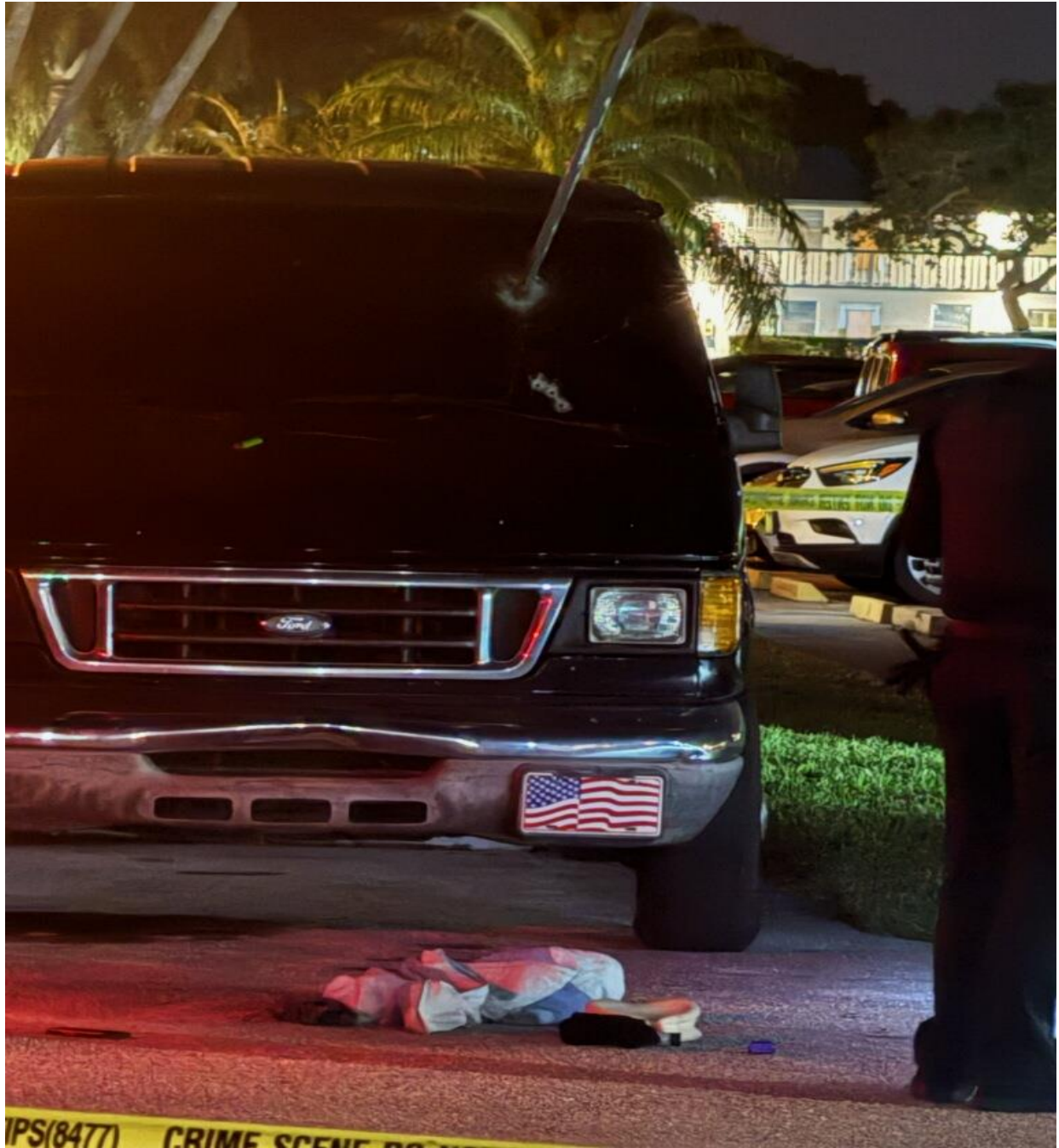
**A petition to oppose the conversion of this motel to permanent public housing is available at the front desk at the UCO Office.**

**HEALTH EQUIPMENT COLLECTION-** UCO Executive Board Member **Flo Simpson** continues to collect unused home health equipment for **Clinics Can Help**, an organization that collects and refurbishes these items for redistribution to needy people. CV residents can schedule pickup of items by sending an email to [UCOMAINTENANCE@GMAIL.COM](mailto:UCOMAINTENANCE@GMAIL.COM).

**END OF REPORT**



**BERKSHIRE E- ON 11/22, PBSO AND PBFR RESPONDED TO REPORTS OF GUNSHOTS AT BERKSHIRE E. NO ONE WAS TRANSPORTED TO THE HOSPITAL. ONE PERSON, A GUEST OF THE OWNER OF 197 SALISBURY I, WAS TAKEN INTO CUSTODY BY PBSO.**



**BERKSHIRE E- A VAN BELONGING TO A GUEST OF THE OWNER OF 197 SALISBURY I WAS FOUND TO BE DAMAGED BY PBSO.**



**BERKSHIRE E- ON 11/23, I FOUND THIS VAN TO HAVE NO LICENSE PLATE, SO I ORDERED IT TO BE TOWED.**



**BERKSHIRE E- THIS VAN WAS TOWED AWAY FROM CV ON 11/23 BY SISTERS TOWING. ALL VEHICLES PARKED INSIDE CV MUST HAVE LICENSE PLATES WITH VALID REGISTRATION TAGS, AND MUST BE OPERABLE.**



**CV CLUBHOUSE- A GOOD SIZED CROWD ATTENDED THE 11/19 FPL INFORMATIONAL LUNCHEON.**





**CV CLUBHOUSE- CV UNIT OWNERS SIGNED UP FOR THE FPL POWER TO SAVE PROGRAM, WHICH CAN HELP WITH REDUCING UTILITY BILLS.**



To: Residents at Century Village West Palm Beach (**This FPL program is Voluntary and Free**)

From: UCO / FPL

Re: **FPL POWER TO SAVE PROGRAM**

FPL (Florida Power & Light) has invited us to participate in a free “Power to Save” program to help save energy without any cost to our residents.

FPL employees wearing uniforms and id badges will be visiting each apartment in **September** to offer you these Power to Save measures in order to help you be more energy efficient. If you are in your unit, they will talk with you and provide tips to help you save energy. If applicable, FPL will install a new kitchen sink faucet head, a new shower head, several LED bulbs, a door sweep and inspect the A/C unit.

Should you require any further information or want to make an appointment you may contact: Ami Pavon at 305-740-2620. Be aware, you do not need to make an appointment though, we will be posting flyers on the buildings we will be doing next.

Again, this important program is **AT NO COST TO YOU**, so we ask you to please take advantage of this opportunity.

It is a pleasure to serve you.

## NOTICE OF A PROPOSED PUBLIC HEARING - ZONING



Dear Property Owner:

This is a courtesy notice for a proposed zoning application for land within 500 feet of your property.

The County will consider the application at public hearings provided below. Contact the Zoning Staff for more information.

A summary of the request and a map of the subject site is available at the link below or at the QR code on the reverse.

[www.pbc.gov/pzb/notices](http://www.pbc.gov/pzb/notices)

Hearing Agendas and Reports are available one week in advance here:  
<https://discover.pbc.gov/pzb/zoning/Pages/Hearings-and-Meetings.aspx>

<b>Application:</b>	<b>Haverhill Recovery Facility, ABN/Z-2024-00519</b>
<b>Location:</b>	Southwest corner of North Haverhill Road and Horseshoe Circle South
<b>Zoning Commission Hearing:</b>	<b>December 5, 2024</b> at 9:00 a.m. 2300 North Jog Road, Vista Center, VC-1W-47, West Palm Beach, Florida 33411
<b>Board of County Commissioners Hearing:</b>	<b>December 12, 2024</b> at 1:00 p.m. 301 North Olive Avenue Governmental Center, Chambers 6th Floor West Palm Beach, Florida 33401
<b>Zoning Staff Contact:</b>	Jerome Small, Senior Site Planner (561) 233-5342 or JSmall2@pbcgov.org
<b>Notice Date:</b>	November 12, 2024





**GREENBRIER SECTION- SEACREST SERVICES CONTINUE WORK ON THE IRRIGATION REROUTE PROJECT.**



**NORTH CANAL- LAND CLEARING WORK BY SEACREST SERVICES CONTINUES.**



**NORTH CANAL- LAND CLEARING WORK BY SEACREST SERVICES CONTINUES.**



**WELLINGTON K- CAR WITH EXPIRED REGISTRATION TAG.  
REPORTED IN BY A CV UNIT OWNER. REPORT WAS SENT TO PBC  
CODE ENFORCEMENT, # C-2024-11180011.**



**WELLINGTON M- MOTORCYCLE WITH EXPIRED REGISTRATION TAG. REPORTED IN BY A CV UNIT OWNER. A REPORT WAS SENT TO PBC CODE ENFORCEMENT, #C-2024-11180010.**





**NORTHAMPTON G- JUNK CAR WITH FLAT TIRES AND EXPIRED REGISTRATION TAG. REPORTED TO PBC CODE ENFORCEMENT, #C-2024-11210014. ALLOWING INOPERABLE AND/OR UNREGISTERED VEHICLES TO BE STORED ON ASSOCIATION PROPERTIES IS A VIOLATION OF P.B. COUNTY CODE.**



**NORTHAMPTON G- JUNK TRUCK WITH NO LICENSE PLATE.  
REPORTED TO PBC CODE ENFORCEMENT, # C-2024-11210009. THIS  
TRUCK HAS SINCE BEEN REMOVED FROM CV.**



**NORTHAMPTON G- CAR WITH EXPIRED REGISTRATION TAG.  
REPORTED TO PBC CODE ENFORCEMENT, #C-2024-11210010. THIS  
CAR HAS SINCE BEEN REMOVED FROM CV.**



**WEST DRIVE, LINCOLN STREET- SIGNAGE ALONG OUR MAIN ROADS IS NOT PERMITTED. SECURITY WILL REMOVE AND DISPOSE OF THESE SIGNS WHENEVER FOUND.**



**SHEFFIELD I- CRACKED BLUE RECYCLE BIN. REPORTED IN BY A CV UNIT NUMBER. A REQUEST FOR REPLACEMENT WAS SENT TO WASTE PRO.**



**SOUTHAMPTON A- CRACKED BLUE Toter. A REQUEST FOR REPLACEMENT WAS SENT TO WASTE PRO.**



**KINGSWOOD F/E- RUSTED OUT DUMPSTER, CALLED IN BY A CV UNIT OWNER. A REQUEST FOR REPLACEMENT WAS SENT TO WASTE PRO. PLEASE SEND BUSTED DUMPSTER REPORTS TO [UCOGARBAGE@GMAIL.COM](mailto:UCOGARBAGE@GMAIL.COM). PICTURES ARE VERY HELPFUL.**

# Don't Need Them Anymore?



## Somebody Else Does!

Donate your gently-used medical equipment and supplies to Clinics Can Help. We will distribute them to those in need throughout Palm Beach County.



2560 Westgate Avenue  
West Palm Beach, FL 33409



561.640.2995  
[www.ClinicsCanHelp.org](http://www.ClinicsCanHelp.org)